16 °Not now as a °servant, but °above a °servant, a [1] brother [2] beloved, specially to me, but how much more [1] unto thee, both [6–]in the flesh, and [6–] in the [3] Lord?

d 17 °If thou °count me therefore a °partner, °receive him as myself.

H 18 [17] If he °hath wronged thee, or oweth *thee* ought, °put that on mine account;

19 ℨ Paul °have written *it* with mine own hand, ℨ will °repay *it;*

G °albeit I do [14] not say to thee °how thou °owest [1] unto me even thine own self besides.

B D a 20 Yea, [1] brother, °let me have joy of thee [6–] in the [3] Lord:

b [7] refresh my [7] bowels [6–] in °the Lord.

C 21 °Having confidence in thy obedience I [19] wrote [1] unto thee, °knowing that thou wilt °also do °more than I say.

22 But °withal prepare °me also a °lodging: for I °trust that °through your [4] prayers I shall be °given [1] unto you.

A A 23 There °salute thee °Epaphras, my °fellow-prisoner [6–] in °Christ Jesus;

24 °Marcus, °Aristarchus, °Demas, °Lucas, my [1] fellowlabourers.

B 25 °The [3] grace of our [5] Lord [3] Jesus Christ *be* °with your °spirit. Amen.

16 Not now = No longer. Gr. *ouketi.*
servant. Ap. 190. I. 2.
above. Ap. 104. xvii. 2.
17 If. Ap. 118. 2. a.
count. Lit. have. Gr. *echō.*
partner = partaker. Gr. *koinōnos.* See 1 Cor. 10. 18.
receive. Gr. *proslambanō.* "You have received me; receive him in addition, as myself." Cp. Rom. 15. 7.
18 hath. Omit.
put . . . on . . . account. Gr. *ellogeō.* Only here and Rom. 5. 13 (imputed).
19 have written = wrote.
repay. Gr. *apotinō.* Only here.
albeit = that. Gr. *hina.*
how = that.
owest . . . besides. Gr. *prosopheilō.* Only here.
20 let me have joy = may I profit. Gr. *oninēmi,* the root-word from which comes *onēsimos.* "Let me have profit from thee, seeing I am sending back Onesimus (profitable) to thee."
the Lord. The texts read "Christ". Ap. 98. IX.
21 Having confidence. Ap. 150. I. 2.
knowing. Ap. 132. I. i.
also do more = do more also.
more than = above (Ap. 104. xvii. 2) that which.
22 withal. Gr. *hama.* See Col. 4. 3. 1 Tim. 5. 13.
me also = also for me.
lodging. Gr. *xenia.* Only here and Acts 28. 23.
trust = hope. Gr. *elpizō.*
through. Ap. 104. v. 1.
given = granted as a favour. Gr. *charizomai.* Ap. 184. II. 1.
23 salute = greet. Gr. *aspazomai.* Cp. Col. 4. 12.
Epaphras. See Col. 1. 7.
fellowprisoner. Gr. *sunaichmalōtos.* See Rom. 16. 7. Col. 4. 10. 2 Tim. 4. 11.
Demas. See Col. 4. 14.
Christ Jesus. Ap. 98. XII. 1 Pet. 5. 13. 2 Tim. 4. 10.
24 Marcus. See Acts 12. 12, 25; 15. 37, 39.
Aristarchus. See Acts 19. 29; 20. 4; 27. 2. Col. 4. 10.
Lucas. See Col. 4. 14. 2 Tim. 4. 11; also Int. Notes to Luke's Gospel, especially the foot-note. Ap. 101. II. 9.
25 The grace, &c. Paul's constant benediction.
with. Ap. 104. xi. 1.
spirit.

THE EPISTLE TO THE HEBREWS.

THE STRUCTURE OF THE EPISTLE AS A WHOLE.

(*Introversion and Alternation.*)

A | 1. 1—2. 18. DOCTRINAL INTRODUCTION.

B | **C** | 3. 1—4. 13. THE MISSION OF CHRIST.

D | 4. 14–16. GENERAL APPLICATION. "HAVING THEREFORE."

B | ***C*** | 5. 1—10. 18. THE PRIESTHOOD OF CHRIST.

D | 10. 19—12. 29. PARTICULAR APPLICATION. "HAVING THEREFORE."

A | 13. 1–25. PRACTICAL CONCLUSION.

THE EPISTLE TO THE HEBREWS.

INTRODUCTORY NOTES.

The general subject of the Epistle is that the Messiah of the Old Testament Scriptures must suffer as *Man* (i.e. as Incarnate Man), and that Jesus is the Messiah.

ADDRESSED. "To the Hebrews": to the nation under its earliest name, Palestinian Jews and the *Diaspora* (John 7. 35) alike. Outwardly for believers (cp. 3. 1; 6. 9; 10. 34), it is aimed at waverers (cp. 4. 14; 10. 23, 32) and opposers (cp. 6. 8; 12. 15, 16; 13. 10).

AUTHORSHIP. The arguments in favour of the Pauline authorship are much more weighty than those in favour of all other candidates put together, and may be stated thus:—

1. The thoughts and reasonings are Paul's, whatever the style and language may be. All his other epistles were written to churches mainly composed of Gentiles. In addressing such an epistle to *Hebrews*, he would naturally write as an instructed scribe, one brought up "at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers" (Acts 22. 3). It is therefore futile to argue that if Paul were really the author, the language and style would have been in exact accord with those of the other epistles. Had this been so, it would be an argument *against*, and not in favour of, Paul's authorship.

2. There is a certain amount of external testimony that Paul was the writer, but none as to any other.

3. The testimony of 2 Pet. 3. 15, 16, strictly interpreted, proves that Paul wrote an epistle to the *Hebrews*, and if this is not the epistle, where is it? No trace or indication of any other has ever been found.

4. Its anonymity is eminently in favour of Pauline authorship. The suspicion with which the Jews regarded Paul, and their furious hatred of him (cp. Acts 21. 21; 2 Cor. 11. 24; Phil. 3. 2; 1 Thess. 2. 15, &c.), would be ample reason why, in addressing so important a letter to his own race, he should withhold his name. If it was necessary at the time of its publication to send out such an epistle, equally necessary was it that it should not be handicapped with a name regarded generally by the Jews as that of an infamous renegade. The argument of the value of an unsigned article in any important journal applies with great force in the case of *Hebrews*.

5. DATE of writing and publication. Owing to the fixed idea in the minds of most commentators that the reference to Timothy in 13. 23 (see note there) *must* have been connected with the Neronian persecution, the date is usually assigned to a period shortly before the destruction of the Temple, which took place late in A.D. 69 (Ap. 50. VI). The very latest "guess" is that "it may have been written at any time between A. D. 65 and 85". This is vague and unconvincing. In Ap. 180 the chronological position of *Hebrews* is shown, A. D. 53-54. Modern tradition places it after 2 Tim., *circa* A. D. 68. That the former is correct seems clear for the following reasons:—

(*a*) If *Hebrews* was written in or about the year 68, Paul's ministry had existed for twenty-two years (since his and Barnabas's "separation" for the work, in 46, Acts 13. 2) without the aid of a written statement of such paramount importance as this. What was the immediate object of publishing *then*, only a year or two before the destruction of the Temple, and very shortly before his own death (2 Tim. 4. 6), so weighty an argument that Jesus was both Messiah and true Man, and as Man must have suffered? That the Old Covenant was ended and its place taken by a New (Heb. 8. 13)? It is incredible that the apostle who was inspired to write and publish *Romans* at a comparatively early date should not have been allowed to put forth *Hebrews* till the very end of his ministry. "To the Jew first" is verily applicable in this connexion.

(*b*) Paul was at Jerusalem for the Council meeting (51) when the very subjects of *Hebrews* had evidently been bitterly discussed (Acts 15. 5-7). Shortly thereafter he writes *Thess.* 1 and 2, both of which contain poignant references to "shameful treatment" at the hands of his own people.

(*c*) Some authoritative statement must be placed in the hands of even an earthly ambassador in regard to new and altered relationships between his supreme head and those to whom he is commissioned and sent. The 1919 Treaty of Versailles may be used as illustration. No representative there reported ultimately by word of mouth to his country, but by presentation of a copy of the entire Treaty So with this treatise-epistle. Paul, as God's ambassador to the *Diaspora* and Gentiles, *must* have had some documentary argument, proof, and testimony, in support of his (and of Timothy's and others') oral teaching and instruction, for circulation among the "many thousands" of Jews who *believed* at and after Pentecost, yet all of whom were "zealous of the Law" (Acts 2. 41; 4. 4; 6. 7; 21. 20), and with whom Paul and his fellow-workers must have come into contact. To have attached his own name to this would have defeated his purpose, as above mentioned.

(*d*) The approximate time therefore for writing and publishing such a body of doctrine must have been shortly after the beginning of his ministry, and, consequently, *Hebrews* was in all probability written during the eighteen months of Paul's sojourn at Corinth, during which he was "teaching among them the word of God" (Acts 18. 11).

(*e*) Lastly, weighty support is given to these conclusions by the position *Hebrews* occupies in the four most important MSS., ℵ, A, B, C, and in others. In some MSS. *Hebrews* is found in different positions with regard to the other books of the New Testament. In certain it appears as it stands in our Bibles, but in these four, ℵ (*Codex Sinaiticus*), A (*Codex Alexandrinus*), B (*Codex Vaticanus*), and C (*Codex Ephraemi*), it is placed after 2 *Thessalonians*. This testimony to the foregoing is significant, and is not to be lightly set aside.

THE EPISTLE OF PAUL THE APOSTLE

TO THE

HEBREWS.

A A **1** °GOD, Who °at sundry times and °in divers manners °spake °in time past °unto the fathers °by the °prophets,
2 °Hath °in these last days [1]spoken [1]unto us [1]by *His* °Son,

B a Whom He °hath appointed Heir of all things, °by Whom °also He °made the °worlds;
3 Who being the °brightness of *His* °glory, and the °express image of His °person, and upholding all things by the °word of His °power, °when He had °by Himself purged °our °sins, sat down °on the right hand of the °Majesty °on °high;

b **4** °Being made so much better than the angels, as He °hath by inheritance obtained a °more excellent °name °than they.
5 °For [1]unto which of the angels said He at any time, "Thou **art My [2]Son, this day have I °begotten Thee**"? And again, "**I will be to Him °a °Father, and He shall be to Me °a [2]Son**"?
6 °And again, when He bringeth in the °First-begotten °into the °world, He saith, "**And let all the angels of [1]God °worship Him.**"
7 And °of the angels He saith, "**Who maketh His angels °spirits, and His °ministers a flame of fire.**"

a **8** But °unto the [2]Son *He saith,* "**Thy throne, O °God, *is* °for ever and ever: °a °sceptre of °righteousness *is* the sceptre of Thy kingdom.**
9 **Thou °hast loved °righteousness, and °hated °iniquity; °therefore [1]God, *e en* Thy [1]God, °hath °anointed Thee with the oil of gladness °above Thy °fellows.**"
10 And, "Thou, °LORD, °**in the beginning °hast laid the foundation of the °earth; and the °heavens are the works of Thine hands:**

TITLE, The. Most texts read "To Hebrews". Cp. Matt. Title, and *v.* 1.

1. 1—2. 18 (**A**, p. 1822). DOCTRINAL INTRODUCTION. (*Alternation.*)

A | A | 1. 1, 2–. God speaking.
| B | –2–14. Son of God. Better than angels.
| *A* | 2. 1–4. God speaking.
| *B* | 2. 5–18. Son of Man. Lower than angels.

1 God. Ap. 98. I. i. 1.
at sundry times = in many portions. Gr. *polumerōs.* Only here.
in divers manners = in many ways. Gr. *polutropōs.* Only here.
spake. Gr. *laleō.* Ap. 121. 7.
in time past = of old. Gr. *palai.* Elsewhere, Matt. 11. 21. Mark 15. 44. Luke 10. 13. 2 Pet. 1. 9. Jude 4.
unto = to.
by = in. Gr. *en.* Ap. 104. viii.
prophets. Ap. 189.
2 Hath . . . spoken = Spake.
in . . . days = at the end of these days. I.e. at the period closed by the ministry of John.
in. Gr. *epi.* Ap. 104. ix. 1.
Son. Gr. *huios.* Ap. 108. iii. No article, but its absence only "more emphatically and definitely expresses the exclusive character of His Sonship". See 5. 8.

1. –2–14 (B, above). SON OF GOD. BETTER THAN ANGELS. (*Alternation.*)

B | a | –2, 3. Glory of His Person and work.
| b | 4–7. Superiority over angels.
| *a* | 8–12. Glory of His character and eternal being.
| *b* | 13, 14. Superiority over angels.

hath. Omit. by. Gr. *dia.* Ap. 104. v. 1.
also. Read after "worlds".
made. Or, prepared.
worlds. Gr. *aiōn.* Ap. 129. 2 and 151. II. A. i. Cp. 11. 3.
3 brightness = effulgence. Gr. *apaugasma.* Only here. Cp. Wisdom 7. 26. glory. See p. 1511.
express image. Gr. *charaktēr.* Only here. The word means the exact impression as when metal is pressed into a die, or as a seal upon wax. person = substance. Gr. *hupostasis.* See 2 Cor. 9. 4. word Gr. *rhēma.* See Mark 9. 32. power. Gr. *dunamis.* Ap. 172. 1. when, &c. = having made purification of. by Himself. The texts omit. our. The texts omit. sins. Gr. *hamartia.* Ap. 128. I. ii. 1. on. Gr. *en.* Ap. 104. viii. Majesty. Gr. *megalōsunē.* Only here, 8. 1. Jude 25. high. Cp. Ps. 93. 4; 113. 4. **4** Being made = Having become. hath . . . obtained = hath inherited. more excellent. Gr. *diaphoros.* See Rom. 12. 6. name. Cp. Acts 2. 21; 3. 16. Isa. 9. 6. than. Gr. *para.* Ap. 104. xii. 3. **5** For . . . Thee? Fig. *Erotēsis.* Ap. 6. begotten, &c. = brought Thee to the birth. I.e. at resurrection, when the Son became the glorified federal Head of a new order of beings. Cp. 5. 5; Acts 13. 33. Rom. 1. 4, with 1 Cor. 15. 45, &c., and Ps. 2. 7 (Sept.). a = for (Gr. *eis*) a. Quoted from Ps. 2. 7, which, with Acts 13. 33, tells us that this day was the day of His resurrection. Father. Ap. 98. III. **6** And, &c. Read, "But when He again shall have brought in". Cp. 1 Thess. 4. 14. Firstbegotten. Gr. *prōtotokos.* See Rom. 8. 29. Col. 1. 15. into. Gr. *eis.* Ap. 104. vi. world. Gr. *oikoumenē.* Ap. 129. 3. worship Gr. *proskuneō.* Ap. 137. 1. Quoted from Deut. 32. 43, which in the Sept. reads, "Rejoice, ye heavens, together with Him, and let all the angels of God worship Him. Rejoice, ye nations, with His people, &c." **7** of = with reference to. Gr. *pros.* Ap. 104. xv. 3. spirits. Ap. 101 II. 11. ministers. Gr. *leitourgos.* Ap. 190. I. 4. This verse is from the Sept. of Ps. 104. 4. **8** unto. Gr. *pros,* as *v.* 7. God. Ap. 98. I. i. 2. for ever, &c. Ap. 151. II. A. ii. 6. a = the. sceptre. Cp. Ps. 2. 9. Rev. 2. 27. righteousness = rightness. Gr. *euthutēs.* See Ap. 191. 3. **9** hast loved = lovedst. Gr. *agapaō.* Ap. 135. I. 1. righteousness. Gr. *dikaiosunē.* Ap. 191. 3. hated = hatedst. iniquity. Gr. *anomia.* Ap. 128. III. 4. therefore = because of (Ap. 104. v. 2) this. hath. Omit. anointed. Cp. Luke 4. 18. Acts 4. 27; 10. 38. 2 Cor. 1. 21. above. Gr. *para,* as *v.* 4. fellows. Gr. *metochos.* Here, 3. 1, 14; 6. 4; 12. 8, and Luke 5. 7. Quoted from Ps. 45. 6, 7. Of no other could this be said. **10** LORD. Ap. 98. VI. i. β. 1. B. a. in the beginning. Gr. *kat' archas.* See John 1. 1. hast . . . foundation. Lit. didst found. Gr. *themelioō.* Ap. 146. earth. Gr. *gē.* Ap. 129. 4. heavens. See Matt. 6. 9, 10.

11 They shall perish; but Thou °remainest; and they all shall °wax old as doth a garment;
12 And as a °vesture shalt Thou °fold them up, and they shall be °changed: but Thou art the same, and Thy years shall °not °fail."

b 13 But °to which of the angels said He at any time, **"Sit °on My right hand, until I make Thine enemies °Thy footstool"?**
14 Are they °not all °ministering [7]spirits, °sent forth °to minister °for them who °shall be heirs of salvation?

A **2** °Therefore we ought to °give the more earnest heed to the things which we have heard, °lest °at any time we should let *them* slip.
2 For °if the °word °spoken °by angels was °stedfast, and every °transgression and °disobedience received a °just °recompence of reward;
3 How shall we escape, °if we neglect so great salvation, °which at the first began to be [2]spoken [2]by the °Lord, °and was °confirmed °unto us °by them that heard *Him;*
4 °God also °bearing *them* witness, both with °signs and °wonders, and with divers °miracles, and °gifts of the °Holy Ghost, °according to His own °will?

B C 5 °For °unto the angels hath He °not put in subjection the °world to come, °whereof we [2]speak.
6 But °one in a certain place °testified, saying, **"What is °man, that Thou °art mindful of him? or the °Son of °Man, that Thou °visitest Him?**

D **7 Thou °madest Him °a little lower °than °the angels; Thou °crownedst Him with °glory and honour, and didst set Him °over the works of Thy hands:**
8 Thou hast [5]put all things in subjection under His feet." For °in that He [5]put all in subjection under Him, He left °nothing *that is* °not put under Him.

E But °now we °see °not yet all things °put under Him.

C 9 But we °see °Jesus, Who was [7]made [7]a little lower [7]than [7]the angels, °for the suffering of death, [7]crowned with [7]glory and honour,

11 remainest. Gr. *diamenō.* See Gal. 2. 5.
wax old. Gr. *palaioō.* Only here, 8. 13. Luke 12. 33.
12 vesture. Gr. *peribolaion.* Only here and 1 Cor. 11. 15.
fold . . . up = roll . . . up. Gr. *helissō.* Only here. But see Rev. 6. 14.
changed. Gr. *allassō.* See Acts 6. 14.
not. Gr. *ou.* Ap. 105. I.
fail. Gr. *ekleipō.* Only here, and Luke 16. 9; 22. 32. Verses 10–12 are from Ps. 102. 25–27.
13 to. Gr. *pros.* Ap. 104. xv. 3.
on. Gr. *ek.* Ap. 104. vii.
Thy footstool = a footstool (Gr. *hupopodion*) of Thy feet. See Matt. 22. 44. Cited from Ps. 110. 1.
14 not. Ap. 105. I (a).
ministering. Gr. *leitourgikos.* Only here. Cp. 1. 7 and Ap. 191. II. 4.
sent forth. Gr. *apostellō.* Ap. 174. 1.
to minister = for (Gr. *eis*) ministry (Gr. *diakonia.* Ap. 190. II. 1).
for = on account of. Gr. *dia.* Ap. 104. v. 2.
shall be heirs = are about to inherit; cp. *v.* 4.

2. 1 Therefore = On account of (Gr. *dia.* Ap. 104. v. 2) this.
give, &c. Lit. give heed more abundantly.
lest. Gr. *mē.* Ap. 105. II.
lest . . . slip = lest . . . we should let glide away. Gr. *pararreō.* Lit. flow beside. Only here.
at any time = haply.
2 if. Gr. *ei.* Ap. 118. 2. a.
word. Gr. *logos.* Ap. 121. 10.
spoken. Gr. *laleō.* Ap. 121. 7.
by. Gr. *dia.* Ap. 104. v. 1.
stedfast. Gr. *bebaios.* See Rom. 4. 16. Cp. *v.* 3.
transgression. Gr. *parabasis.* See Rom. 2. 23. Cp. Ap. 128. VI. 1.
disobedience. Gr. *parakoē.* Ap. 128. V. 2.
just. Gr. *endikos.* See Ap. 191. 1.
recompence, &c. Gr. *misthapodosia.* Only here, 10. 35; 11. 26. Cp. 11. 6.
3 if we neglect = neglecting. Gr. *ameleō.* See 1 Tim. 4. 14.
which, &c. Lit. receiving a beginning.
Lord. Ap. 98. VI. i. β. 2. A. and. Omit.
confirmed. Gr. *bebaioō.* See Rom. 15. 8.
unto. Gr. *eis.* Ap. 104. vi.
by. Gr. *hupo.* Ap. 104. xviii. 1.
4 God. Ap. 98. I. i. 1.
bearing . . . witness = bearing witness with. Gr. *sunepimartureō.* Only here.
signs, wonders, miracles. See Ap. 176, 8, 2, 1.
gifts = distributions. Gr. *merismos.* Only here and 4. 12. Holy Ghost. Ap. 101. II. 14.
according to. Gr. *kata.* Ap. 104. x. 2.
will. Gr. *thelēsis.* Only here. Cp. Ap. 102. 2.

2. 5–18 [For Structure see below].
5 For, &c. Read, "For not (Ap. 105. I) to angels did He subject". unto = to.
world. Gr. *oikoumenē.* Ap. 129. 3. Cp. 1. 6.

2. 5–18 (*B*, p. 1824). SON OF MAN. LOWER THAN ANGELS. (*Alternation.*)

B | C | 5, 6. God's purpose. Not angels, but man, to have dominion.
D | 7, 8–. Man's equipment for dominion.
E | –8. First Adam's failure.
C | 9–. Purpose fulfilled in the Lord Jesus.
D | –9–18. His fitness for dominion.

whereof = concerning (Gr. *peri* Ap. 104. xiii. i) which. **6** one. Ap. 123. 3. testified. Gr. *diamarturomai* See Acts 2. 40. man. Gr. *anthrōpos.* Ap. 123. 1. art mindful. Gr. *mimnēskomai.* Cp. 13. 3. Son of Man. See Ap. 98. XVI. No article. visitest. Gr. *episkeptomai.* Ap. 133. III. 5. **7** madest . . . lower. Gr *elattoō.* Only here, *v.* 9, and John 3. 30 (decrease). a little = for a little while. than. Gr. *para.* See 1. 4. the. Omit. crownedst. Gr. *stephanoō.* See 2 Tim. 2. 5. glory. See p. 1511. over. Gr. *epi.* Ap. 104. ix. 3. Cited from Ps. 8. 4–6. **8** in. Gr. *en.* Ap. 104. viii. nothing. Gr. *oudeis.* not, &c. Gr. *anupotaktos.* See 1 Tim. 1. 9. This is said by Fig. *Prolēpsis*, or Anticipation. Ap. 6. now. Emph. see. Gr. *horaō.* Ap. 133. I. 8. not yet. Gr. *oupō.* put under = subjected to. **9** see. Gr. *blepō.* Ap. 133. I. 5. Read, "see Him Who was made . . . angels, even Jesus". Jesus. Ap. 98. X. for . . . honour. Parenthesis (Ap. 6) inserted. Omit the comma after "death". for = because of. Gr. *dia.* Ap. 104. v. 2.

D c that He by the °grace of [4]God should taste death °for every man.

d 10 For it became Him, [9]– for Whom *are* °all things, and [2]by Whom *are* °all things, in bringing many °sons [3]unto glory, to °make the °Captain of their salvation perfect °through sufferings.

11 For both He That sanctifieth and they who are sanctified *are* all °of °One: [9]– for which cause He is [5]not ashamed to call them °brethren,

12 Saying, "**I will °declare Thy Name [5]unto My brethren, [8]in the midst of the °church will I °sing praise unto Thee.**"

13 And again, "**I will °put my trust °in Him.**" And again, °"**Behold, I and the °children which [4]God °hath given Me.**"

e 14 Forasmuch then as the [13]children are partakers of °flesh and blood, °He also Himself °likewise °took part of °the same; °that [10]through death He might °destroy him °that had the °power of death, that is, the devil;

15 And °deliver them who °through fear of death were °all their lifetime °subject to °bondage.

16 For °verily He °took [5]not on *Him the nature of* angels; but He °took on *Him* the seed of Abraham.

d 17 Wherefore °in all things it behoved Him to be made like [5]unto *His* brethren, [14]that He might °be a merciful and °faithful °High Priest in things °*pertaining* to [4]God, °to °make reconciliation for the °sins of the °people.

18 For °in that He Himself hath suffered being °tempted, He is able to °succour them that are °tempted.

B C F e **3** Wherefore, °holy °brethren, °partakers of the °heavenly °calling, °consider the °Apostle and High Priest of our °profession, °Christ °Jesus;

f 2 Who was °faithful to Him That appointed Him, as °also Moses *was faithful* °in all His house.

g 3 For °this *Man* was °counted worthy of more °glory °than [2]Moses, inasmuch as he who

2. –9–18 (*D*, p. 1825). FITNESS FOR DOMINION. (*Alternation.*)

D | c | –9. Vicarious death.
  | d | 10–13. Perfected by experience of suffering.
  | c | 14–16. Victorious death.
  | d | 17, 18. Qualified by experience of trials.

grace. Gr. *charis.* Ap. 184. I. 1.
for. Gr. *huper.* Ap. 104. xvii. 1.
10 all things. Cp. Rom. 11. 36. Eph. 3. 9. Col. 1. 17.
sons. Gr. *huios.* Ap. 108. iii.
make . . . perfect. Gr. *teleioō.* Ap. 125. 2.
Captain. Gr. *archēgos.* See Acts 3. 15.
through. Gr. *dia.* Ap. 104. v. 1.
11 of. Gr. *ek.* Ap. 104. vii.
One. I. e. God.
brethren. The Lord's condescension does not justify the irreverence of calling Him our "elder Brother".
12 declare. Gr. *apangellō.* See Acts 4. 23.
church. Gr. *ekklēsia.* Ap. 186.
sing praise unto. Gr. *humneō.* See Acts 16. 25. Cited from Ps. 22. 22. The Fig. *Pleonasm* (Ap. 6).
13 put my trust. Gr. *peithō.* Ap. 150. I. 2.
in = upon. Gr. *epi.* Ap. 104. ix. 2. Cited from 2 Sam. 22. 3.
Behold. Gr. *idou.* Ap. 133. I. 2.
children. Gr. *paidion.* Ap. 108. v.
hath given = gave. Cited from Isa. 8. 18.
14 flesh and blood. The texts read "blood and flesh". In *Hebrews* flesh is never used in the moral sense of Rom. 7. 18, but always of natural body.
He, &c. = Himself also.
likewise. Gr. *paraplēsiōs.* Only here. Cp. Phil. 2. 27.
took part. Gr. *metechō.* See 1 Cor. 9. 10.
the same. The same (things), i. e. flesh and blood, not the same flesh and blood, which had become corrupted by Adam's sin. "This same Jesus" was a direct creation of God. Cp. Luke 1. 35.
that = in order that Gr. *hina.*
destroy. Gr. *katargeō.* See Luke 13. 7.
that had = holding.
power. Gr. *kratos.* Ap. 172. 2.
15 deliver. Gr. *apallassō.* See Acts 19. 12.
through. No prep. Dat. case.
all = through (Gr. *dia*) all.
subject to. Gr. *enochos.* See Matt. 26. 66.
bondage. Gr. *douleia.* Ap. 190. II. 2.
16 verily = certainly. Gr. *dēpou.* Only here.
took, &c. = taketh not (Ap. 105. I) hold of angels.
took. Gr. *epilambanomai.* First occ. Matt. 14. 31. Cp. Acts 9. 27.
17 in = according to, as in *v.* 4. **be** = become.
faithful. Gr. *pistos.* Ap. 150. IH.
High Priest. Occ. very frequently in Gospels and Acts; seventeen times in Hebrews; and nowhere else after Acts. A significant silence.

pertaining to. Gr. *pros.* Ap. 104. xv. 3. **to.** Gr. *eis*, as *v.* 3. **make reconciliation.** Gr. *hilaskomai.* See Luke 18. 13 and Ap. 196. **sins.** Gr. *hamartia.* Ap. 128. I. ii. 1. **people.** Gr. *laos.* See Acts 2. 47. **18 in that** = wherein. **tempted** = tried or tested. Cp. Matt. 4. 1 and Luke 22. 28. **succour.** Cp. 2 Cor. 6. 2.

3. 1–4. 13 (**B C**, p. 1822). THE MISSION OF CHRIST. (*Introversion.*)

B C | F | 3. 1–6–. The Apostle and High Priest.
  | G | 3. –6–19. Warning.
  | *F* | 4. 1–13. The Rest-giver.

3. 1–6– (F, above). THE APOSTLE, &c. (*Introversion.*)

F | e | 1. Christ.
  | f | 2. His faithfulness.
  | g | 3. Greater than Moses.
  | *g* | 4. Reason.
  | *f* | 5. Moses' faithfulness.
  | *e* | 6–. The Son.

3. 1 holy. See Acts 9. 13. **brethren.** I. e. of one another. **partakers.** Gr. *metochos.* See 1. 9. **heavenly.** Gr. *epouranios.* See John 3. 12. **calling.** Cp. 12. 25. **consider.** Ap. 133. II. 4. **Apostle.** Only here applied to the Lord. Ap. 189. **profession.** Gr. *homologia.* See 2 Cor. 9. 13. **Christ.** The texts omit. **Jesus.** Ap. 98. X. **2 faithful.** Gr. *pistos.* Ap. 150. III. **also Moses** = Moses also. See Rom. 5. 14. The name occ. eleven times in Hebrews. **in.** Gr. *en.* Ap. 104. viii. **3 this *Man*** = He. **counted worthy.** Gr. *axioō.* See Acts 15. 38. **glory.** See p. 1511. **than.** Gr. *para.* See 1. 4.

°hath builded the house hath more honour than the house.

g 4 For every house is builded [3]by °some *man;* but He That built all things *is* °God.

f 5 And [2]Moses verily *was* [2]faithful [2]in all His house, as a °servant, °for a testimony of those things which were °to be spoken after;

e 6 But °Christ as °a Son °over His °own house;

G h Whose house are we, °if we °hold fast the °confidence and the °rejoicing of the hope °firm unto the end.

i 7 Wherefore (as the °Holy Ghost saith, **"To day [6]if ye °will hear His voice,**
8 °Harden °not your hearts, as [2]in the °provocation, °in the day of temptation [2]in the wilderness:

k **9 When your fathers tempted Me, °proved Me, and °saw My works forty years.**

l **10 Wherefore I was °grieved with °that °generation, and said, They do °alway err in *their* heart; and they °have °not known My ways.**

m **11 So I sware [2]in My wrath, °They shall not enter °into My °rest.")**

n 12 °Take heed, brethren, °lest there be [2]in °any of you an °evil heart of unbelief, [2]in °departing °from the °living [4]God.
13 But °exhort one another °daily, while it is called To day; °lest [12]any °of you be [8]hardened through the °deceitfulness of °sin.

h 14 For we °are made [1]partakers of [6]Christ, [6]if we [6]hold the °beginning of our °confidence °stedfast unto the end;

i 15 °While it is said, **"To day [6]if ye will hear His voice, [8]harden [8]not your hearts, as [2]in the [8]provocation."**

k 16 For °some, °when they had heard, did °provoke: howbeit [10]not all that came °out of Egypt °by [2]Moses.

l 17 But with whom was He [10]grieved forty years? *was it* °not with them that °had °sinned, whose °carcases fell [2]in the wilderness?

m 18 And to whom sware He that they should [8]not enter [11]into His [11]rest, °but to them that °believed not?

n 19 °So we °see that they could [10]not enter in °because of unbelief.

F H L **4** Let us therefore fear, °lest, a promise being left *us* of entering °into His °rest, °any °of you should seem to °come short of it.

hath builded = built. Gr. *kataskeuazō*. Occ. eleven times. Six in Heb., four in Gospels ("prepare"). See Matt. 11. 10; &c.
4 by. Gr. *hupo*. Ap. 104. xviii. 1.
some *man* = some one. Gr. *tis*. Ap. 123. 3.
God. Ap. 98. I. i. 1.
5 servant. Gr. *therapōn*. Ap. 190. I. 8. Used of Moses. Ex. 14. 31 (Sept.). for. Gr. *eis*. Ap. 104. vi.
to be spoken after = about to be spoken. Gr. *laleō*. Ap. 121. 7. **6** Christ. Ap. 98. IX.
a Son = Son. Ap. 108. iii, and see 1. 2.
over. Gr. *epi*. Ap. 104. ix. 3. own. Omit.

3. -**6-19** (G, p. 1826). WARNING.
(*Extended Alternation.*)

G | h | -6. Condition of belonging to the Lord's house.
i | 7, 8. "Harden not."
k | 9. Provocation.
l | 10. God grieved.
m | 11. God's oath.
n | 12, 13. Unbelief.
h | 14. Condition of being partakers of Christ.
i | 15. "Harden not."
k | 16. Provocation.
l | 17. God grieved.
m | 18. God's oath.
n | 19. Unbelief.

if. Gr. *ean*. Ap. 118. 1. b.
hold fast. Gr. *katechō*. See 2 Thess. 2. 6.
confidence. Gr. *parrhēsia*. See Acts 4. 13; 28. 31.
rejoicing. Gr. *kauchēma*. See Rom. 4. 2.
firm. Same as "stedfast", *v.* 14.
7 Holy Ghost. Ap. 101. II. 3. will = should.
8 Harden. Gr. *sklērunō*. See Acts 19. 9.
not. Ap. 105. II.
provocation. Gr. *parapikrasmos*. Only here and *v.* 15. Used in the Sept. in Ps. 95. 8, from which this is quoted. Cp. *v.* 16. in = according to. Gr. *kata*. Ap. 104. x. 2.
9 proved. Gr. *dokimazō*, to put to the test, but the texts read *en dokimasia*, in, or by, a testing.
saw. Gr. *eidon*. Ap. 133. I. 1.
10 grieved. Gr. *prosochthizō*. Only here and *v.* 17. Many times in the Sept., including Ps. 95. 10, whence this is quoted. that. The texts read "this".
generation. Gr. *genea*, nation, or race. Primarily of those in wilderness, prophetically of whole race.
alway. Ap. 151. II. F. ii.
have . . . known = knew. Gr. *ginōskō*. Ap. 132. I. ii.
not. Gr. *ou*. Ap. 105. I.
11 They, &c. Lit. If (Ap. 118. 2. a) they shall.
into. Gr. *eis*. Ap. 104. vi.
rest. Gr. *katapausis*. See Acts 7. 49.
12 Take heed. Gr. *blepō*. Ap. 133. I. 5.
lest. Gr. *mē*. Ap. 105. II.
any = any one. Gr. *tis*. Ap. 123. 3.
evil. Gr. *ponēros*. Ap. 128. III. 1.
departing = falling away. Cp. Luke 8. 13. 1 Tim. 4. 1.
from. Gr. *apo*. Ap. 104. iv.
living God. See 9. 14; 10. 31; 12. 32. Acts 14. 15. Cp. Deut. 5. 26.
13 exhort. Gr. *parakaleō*. Ap. 134. I. 6.
daily. Lit. according to (Gr. *kata*, as *v.* 8) each day.
lest = in order that (Gr. *hina*) not (Gr. *mē*).
of. Ap. 104. vii.
deceitfulness. Gr. *apatē*. See Eph. 4. 22.
sin. Gr. *hamartia*. Ap. 128. I. ii. 1.

14 are made = have become. beginning. Gr. *archē*. See Ap. 172. 6. confidence. Gr. *hupostasis*. See 1. 3. stedfast. See *v.* 6 and 2. 2. **15** While, &c. Lit. In (Gr. *en*) its being said. I. e. the exhortation of *v.* 13 is to them. Cp. *vv.* 7, 8. **16** some. Gr. *tines*. Ap. 124. 4. when . . . heard = having heard. provoke. Gr. *parapikrainō*. Only here. Often in the Sept. out of. Gr. *ek*. Ap. 104. vii. by. Gr. *dia*. Ap. 104. v. 1. **17** not. Gr. *ouchi*. Ap. 105. I (a). had. Omit. sinned. Gr. *hamartanō*. Ap. 128. I. i. carcases. Gr. *kōlon*. Only here. See Num. 14. 29 (Sept.). **18** but = if not. Gr. *ei mē*. believed not = disbelieved or disobeyed. Gr. *apeitheō*. Cp. Ap. 128. V. 1, and Rom. 2. 8; 10. 21. **19** So = And. see. Gr. *blepō*, as in *v.* 12. because of. Gr. *dia*. Ap. 104. v. 2.

4. 1-13 [For Structure see next page].

4. 1 lest = lest haply. Gr. *mēpōte*. into. Gr. *eis*. Ap. 104. vi. rest. Gr. *katapausis*. See Acts 7. 49. any. Gr. *tis*. Ap. 123. 3. of. Gr. *ek*. Ap. 104. vii. come short = have failed. Gr. *hustereō*. See Rom. 3. 23.

M 2 For °unto us was the gospel preached, °as well as unto them: but the °word °preached did °not profit them, °not being °mixed with °faith in them that heard *it*.

J o 3 For we which °have °believed do enter [1]into [1]rest, as He said, "**As I have sworn °in My wrath, °if they shall enter [1]into My [1]rest:**" although the works were finished °from the °foundation of the °world.

4 For He °spake in a certain place °of the seventh *day* on this wise, "**And °God did °rest °the seventh day [3]from all His works.**"

5 And [3]in this *place* again, [3]"**If they shall enter [1]into My [1]rest.**"

p 6 Seeing therefore it remaineth that °some must enter °therein, and they °to whom it was first preached entered [2]–not in °because of °unbelief:

7 °Again, He °limiteth a certain day, saying [3]in °David, "**To day,**" °after so long a time; as it is said, "**To day °if ye will hear His voice, °harden [–2]not your hearts.**"

8 For [3]if °Jesus °had given them rest, then would He [2]–not °afterward have °spoken [4]of °another day.

o 9 There remaineth therefore a °rest to the °people of [4]God.

10 For he that is entered [1]into his [1]rest, he also hath °ceased [3]from his °own works, as [4]God *did* [3]from °His.

H L 11 Let us °labour therefore to enter [1]into that [1]rest, °lest [1]any man fall °after the same °example of [6]unbelief.

M q 12 For the [2]word of [4]God

r *is* °quick, and °powerful, and °sharper °than any °twoedged °sword,

s °piercing even to the °dividing asunder of °soul and °spirit, and of the °joints and °marrow, and

r *is* a °discerner of the °thoughts and °intents of the heart.

4. 1–13 (*F*, p. 1826). THE REST-GIVER.
(*Alternation and Introversion.*)

F | H | L | 1. Exhortation. "Let us fear, lest."
M | 2. Reason. The Word of God.
J | o | 3, 4, 5. God's rest and its character.
p | 6, 7, 8. Perfect rest future.
o | 9, 10. Rest for God's people, and its character.
H | L | 11. Exhortation. "Let us labour, lest."
M | 12, 13. Reason. God and His Word.

2 unto us, &c. = we also were evangelized. Gr. *euangelizō*. Ap. 121. 4. as, &c. = as they also (were).
word. Gr. *logos*. Ap. 121. 10.
preached = of hearing. Gr. *akoē*. Ap. 121. 9.
not. Gr. *ou*. Ap. 105. I.
not. Gr. *mē*. Ap. 105. II.
mixed. Gr. *sunkerannumi*. Only here and 1 Cor. 12. 24. The texts prefer the acc. pl. of this word, agreeing with "them", rather than the nom. sing. agreeing with "word". There is the addition of one letter in the Gr. Read "them, since they were not united by faith to those that heard".
faith. Gr. *pistis*. Ap. 150. II. 1. Occ. thirty-two times in Heb. See Ap. 10.
3 have. Omit.
believed. Gr. *pisteuō*. Ap. 150. I. 1. i.
in. Gr. *en*. Ap. 104. viii. if, &c. See 3. 11.
from. Gr. *apo*. Ap. 104. iv.
foundation. See Ap. 146.
world. Gr. *kosmos*. Ap. 129. 1.
4 spake = hath said.
of. Gr. *peri*. Ap. 104. xiii. 1. God. Ap. 98. I. i. 1.
rest. Gr. *katapauō*. See Acts 14. 18. Quoted from Gen. 2. 2. the seventh, &c. = on (Gr. *en*) the seventh, &c.
6 some. Gr. *tines*. Ap. 124. 4.
therein = into (Gr. *eis*) it.
to whom, &c. = who were first evangelized. See *v.* 2.
because of. Gr. *dia*. Ap. 104. v. 2. Cp. 3. 19.
unbelief = disobedience. Gr. *apeitheia*. See Rom. 11. 30. Eph. 2. 2; &c.
7 Again, &c. Read Again (seeing), &c. Fig. *Ellipsis*. Ap. 6.
limiteth = defineth. Gr. *horizō*. See Acts 2. 23.
David. In Ps. 95. 7, 8. Pss. 92–99 (with the exception of 94) are used on "the Inauguration of the Sabbath".
after, &c. = so long after.
after. Gr. *meta*. Ap. 104. xi. 2.
if. Gr. *ean*. Ap. 118. 1. b.
harden. See 3. 8. **8** Jesus = Joshua. Cp. Acts 7. 45. had given . . . rest = caused . . . to rest. Gr. *katapauō*, as *v.* 4. afterward = after (Gr. *meta*) these things. spoken. Gr. *laleō*. Ap. 121. 7. another. Ap. 124. 1. **9** rest = a Rest Day. I. e. the great day of "rest" under the rule of the great "Priest (King) upon His throne". See Zech. 6. 13. Gr. *sabbatismos*. Only here. The verb *sabbatizō*, to keep sabbath, occ. several times in the Sept. people. Gr. *laos*. See Acts 2. 47, and cp. Gal. 6. 16. **10** ceased = rested, as *v.* 4. own. Omit. His. Add "own". **11** labour. Gr. *spoudazō*. See Gal. 2. 10. lest. Gr. *hina mē*, as 3. 13. after = in. Gr. *en*. Ap. 104. viii. example. Gr. *hupodeigma*. See John 13. 15.

4. 12, 13 (*M*, above). REASON. GOD AND HIS WORD. (*Introversion.*)

M | q | 12–. God Whose Word is wonderful.
r | –12–. What His Word is. Living, powerful, a sharp sword.
s | –12–. What His Word does. Pierces, divides asunder.
r | –12. What His Word is. A critic of the heart.
q | 13. God Whose eye sees all.

12 quick = living. Gr. *zaō*. Cp. Ap. 170. 1. powerful. Gr. *energēs*. See 1 Cor. 16. 9, and cp. Ap. 172. 4. sharper. Gr. *tomōteros*. Only here. than = above. Gr. *huper*. Ap. 104. xvii. 2. twoedged. Gr. *distomos*. Only here and Rev. 1. 16; 2. 12. sword. Gr. *machaira*. Same word Eph. 6. 17, but not Luke 2. 35. Rev. 1. 16; &c. piercing. Gr. *diikneomai*. Only here. dividing asunder. Gr. *merismos*. See 2. 4. soul. Ap. 110. III. 2. and 170. 3. spirit. Ap. 101. II. 6. joints. Gr. *harmos*. Only here. marrow. Gr. *muelos*. Only here. discerner. Gr. *kritikos*. Only here. thoughts. Gr. *enthumēsis*. See Acts 17. 29. intents. Gr. *ennoia*. Only here and 1 Pet. 4. 1. The *written* Word *is* a sword (cp. Eph. 6. 17), and the *living* Word *has* a sword (Rev. 1. 16; 19. 15). Once, and once only, has God used the word *kritikos*; thus confining it to His own Word as a "critic". That Word is to be man's Judge (John 12. 48. Cp. Ap. 122 and 177). Yet man claims the word "critic" and dares to sit in judgment on that very Word which is to judge him, in what he terms "higher criticism", which is only human reasoning based on the deceit of his own heart (Jer. 23. 26). "In the last day" man will be criticized (judged) by the same Word on which he now sits in judgment. "Dividing asunder of soul and spirit" means not only differentiating between that which is begotten of the flesh and that which is begotten of the Spirit (John 3. 6) in the individual; but also between the natural (Gr. *psuchikos*) man and the spiritual (Gr. *pneumatikos*) man. See 1 Cor. 2. 13–15.

q 13 °Neither is there any creature °that is not manifest °in His sight: but all things *are* naked and °opened °unto the eyes of Him °with Whom °we have to do.

D t 14 °Seeing then that we have a great °High Priest, That is °passed into the °heavens, °Jesus the °Son of [4]God,

u let us hold fast *our* °profession.

t 15 For we have [2-]not an [14]high priest °which cannot °be touched with the feeling of our °infirmities; but was °in all points °tempted °like as *we are, yet* °without °sin.

u 16 Let us therefore °come °boldly [13]unto the throne of °grace, °that we may °obtain °mercy, and find °grace °to help in time of need.

B C N v 5 For every high priest taken °from among °men is ordained °for °men in things °*pertaining* to °God,

w °that he may °offer both gifts and sacrifices °for °sins:

x 2 °Who can °have compassion on the °ignorant, and on °them that are out of the way;

x for that he himself also is °compassed with °infirmity.

w 3 And °by reason hereof he ought, as °for the °people, so °also °for himself, to [1]offer °for [1]sins.

v 4 And °no man taketh this honour °unto himself, but °he that is °called °of [1]God, °as *was* Aaron.

13 Neither, &c. = And there is not (Gr. *ou*) a created thing. See Rom. 8. 39.
that, &c. Lit. not manifested. Gr. *aphanēs*. Only here. Cp. Ap. 106. I. i.
in His sight = before His eyes. The Divine X-rays allow nothing to be hidden. Fig. *Anthrōpopatheia*. Ap. 6.
opened. Gr. *trachēlizomai*. Only here. This word in classical Gr. is used of bending back the neck (*trachēlos*) of animals to be sacrificed, and may refer to the separating of the victim into its parts. See Lev. 1. 6-9; &c.
unto = to.
with. Gr. *pros*. Ap. 104. xv. 3.
we have to do. Lit. is our account (Gr. *logos*, as *v.* 2).

4. 14-16 (**D**, p. 1822). GENERAL APPLICATION. (*Alternation.*)

D | t | 14-. Our great High Priest. The Son of God.
u | -14. Exhortation based upon it.
t | 15. Our great High Priest. The Son of Man.
u | 16. Exhortation based upon it.

14 Seeing . . . have = Having therefore.
High Priest. See 2. 17.
passed into = passed through. Same word as in 1 Cor. 10. 1; 16. 5. Cp. 7. 26. Eph. 4. 10.
heavens. See Matt. 6. 9, 10.
Jesus. Ap. 98. X.
Son of God. Ap. 98. XV.
profession. See 3. 1.
15 which cannot = not (Gr. *mē*) able to.
be touched . . . of = sympathize with. Gr. *sumpatheō*. Only here and 10. 34. Cp. 1 Pet. 3. 8.
infirmities. See John 11. 4, same Gr. word.
in all points. According to (Gr. *kata*, Ap. 104. x. 2) all things.
tempted. Gr. *pĕirazō*. See 2. 18.
like, &c. Lit. according to (Gr. *kata*, as above) **our** likeness. Gr. *homoiotēs*. Only here and 7. 15
without = apart from. Gr. *chōris*.
sin. Gr. *hamartia*. Ap. 128. I. ii. 1.
16 come = draw near. Gr. *proserchomai*. A key-word; occ. seven times in Heb.: here, 7. 25; 10. 1, 22; 11. 6; 12. 18, 22. **boldly** = with (Gr. *meta*. Ap. 104. xi. 1) boldness (Gr. *parrhēsia*. See 3. 6). **grace**. Gr. *charis*. Ap. 184. I. 1. **that** = in order that. Gr. *hina*. **obtain** = receive. **mercy**. Gr. *eleos*. Occ. twenty-eight times, twenty-three times associated with God. Cp. Exod. 34. 6, 7. God's own character of Himself, which the O.T. saints delight to quote. Deut. 4. 31. 2 Chron. 30. 9. Neh. 9. 17. Ps. 86. 15; 103. 17; 111. 4; 130. 7; 145. 8. Joel 2. 13. Micah 7. 18, &c. **to help**, &c. = for (Gr. *eis*) seasonable (Gr. *eukairos*. Only here and Mark 6. 21) help (Gr. *boētheia*. Only here and Acts 27. 17).

5. 1—10. 18 (*C*, p. 1822). THE PRIESTHOOD OF CHRIST. (*Introversion and Alternation.*)

C | N | 5. 1-4. Priesthood in general. "For every" (*Pas gar*).
O | P | 5. 5-10. Christ called of God after the order of Melchisedec.
Q | 5. 11—6. 20. Digression before considering Melchisedec as a type.
O | *P* | 7. 1-28. Christ called by God after the order of Melchisedec.
Q | 8. 1, 2. Summation. Christ the Antitype.
N | 8. 3—10. 18. The efficacy of Christ's priesthood in particular. "For every" (*Pas gar*).

5. 1-4 (N, above). PRIESTHOOD IN GENERAL. (*Introversion.*)

N | v | 1-. The ordination of the High Priest.
w | -1. His offering for sins.
x | 2-. His compassion for others' infirmities.
x | -2. The reason; his own infirmities.
w | 3. His offering for sins.
v | 4. The ordination of the High Priest.

1 from among. Gr. *ek*. Ap. 104. vii. **men**. Gr. *anthrōpos*. Ap. 123. 1. **for**. Gr. *huper*. Ap. 104. xvii. 1. *pertaining* **to**. Gr. *pros*. Ap. 104. xv. 3. **God**. Ap. 98. I. i. 1. **that** = in order that. Gr. *hina*. **offer**. Gr. *prospherō*. Occ. twenty times in Hebrews in relation to blood and bloodless "offerings". Elsewhere, only in Gospels and Acts. In the Sept. over a hundred times, eighty times in the Pentateuch. **sins**. Gr. *hamartia*. Ap. 128. I. ii. 1. **2 Who can** = Being able (to). **have compassion on**. Gr. *metriopatheō*. Only here. **ignorant**. Gr. *agnoeō*. Sinners through ignorance. Lev. 4. 2, 22, 27. Num. 15. 28. **them**, &c. = erring (Lev. 5. 1-6. 7). Cp. Ap. 128. VIII. 1. **compassed with**. Gr. *perikeimai*. Here, 12. 1. Mark 9. 42. Luke 17. 2. Acts 28. 20. **infirmity**. See 4. 15. **3 by reason hereof** = on account of (Gr. *dia*. Ap. 104. v. 2) it. See Lev. 4. 3-12. **for** = concerning. Gr *peri*. Ap. 104. xiii. 1. **people**. See Acts 2. 47. **also**, &c. = for himself also. **for**. The texts read Ap. 104. xiii. 1. **4 no man** = not (Gr. *ou*) any (Gr. *tis*) one. **unto** = to. **he that is**. The texts omit. **called** = when called. **of**. Gr. *hupo*. Ap. 104. xviii. 1. **as**, &c. = even as Aaron also was. Cp. Ex. 28. 1. Num. 3. 10; and contrast Num. 16. 1-40.

P y **5** So °also Christ °glorified °not Himself to be made °an °High Priest; but He That °said °unto Him, °"°Thou **art My Son, to day have I begotten Thee."**

6 As He saith °also °in °another *place*, "Thou *art* a °**Priest** °**for ever** °**after the** °**order of** °**Melchisedec.**"

z **7** Who [6] in the days of His flesh, °when He had [1]offered up °prayers and °supplications °with strong °crying and tears [5]unto Him That was able to save Him [1] from ° death, and was heard °in that He feared;

8 Though He were °a °Son, yet learned He °obedience °by the things which He suffered;

z **9** And °being made perfect, He became the °Author of °eternal salvation [4] unto all them that obey Him;

y **10** °Called [4] of [1] God an High Priest [6] after the [6] order of [6] Melchisedec.

Q R a **11** °Of Whom we have °many things to say, and °hard to be uttered, °seeing ye °are °dull of hearing.

b **12** For when °for the time ye ought to be teachers, ye have need that °one teach you again which *be* the °first principles of the °oracles of [1] God;

c and are become such as have need of °milk, and [5] not of °strong meat.

c **13** For every one that °useth [12] milk *is* °unskilful in the °word of °righteousness: for he is a °babe.

14 But [12] strong meat belongeth to them that are °of full age, *even* those who [3] by reason of °use have their °senses °exercised °to discern both good and °evil.

b **6** Therefore °leaving the °principles of the doctrine of °Christ, let us °go on °unto °perfection; °not °laying again the °founda-

5. 5-10 (P, p. 1829). CHRIST CALLED OF GOD AFTER THE ORDER OF MELCHISEDEC. (*Introversion.*)

P | y | 5, 6. Christ a High Priest.
z | 7, 8. His salvation and obedience.
z | 9. His people's salvation and obedience.
y | 10. Christ a High Priest.

5 also, &c. = Christ (Ap. 98. IX) also. glorified. See p. 1511. not. Ap. 105. I. an. Omit. High Priest. See 2. 17. said. Gr. *laleō*. Ap. 121. 7. unto. Gr. *pros*. Ap. 104. xv. 3. Thou, &c. See 1. 5.
6 also, &c. = in another *place* also. in. Gr. *en*. Ap. 104. viii. another. Gr. *heteros*. Ap. 124. 2. Priest. Gr. *hiereus*. for ever. Ap. 151. II. A. ii. 4. a. I.e. for the (coming) age, the Messianic reign. The priesthood ends when He delivers up the kingdom. See 1 Cor. 15. 24. Cp. Rev. 21. 22. In the "day of God" succeeding, there will be no Temple (Rev. 21. 22), therefore neither "priest" nor "offerings". after = according to. Gr. *kata*. Ap. 104. x. 2. order. Gr. *taxis*. Here, *v.* 10; 6. 20; 7. 11, 17, 21. Luke 1. 8. 1 Cor. 14. 40. Col. 2. 5. Melchisedec. See 7. 1. Cited from Ps. 110. 4.
7 when He had = having. prayers = both prayers. Gr. *deēsis*. Ap. 134. II. 3. supplications. Gr. *hiketēria*. Only here. In classical Greek the olive branch in the hand of a suppliant, implying *need* and *claim*. with. Gr. *meta*. Ap. 104. xi. 1. crying. Gr. *kraugē*. See Acts 23. 9. death. Not *from* death, for the Gr. word is *ek*, not *apo*. He went down *into* death, but was saved *out of* (Gr. *ek*) it by resurrection. in that, &c. = for (Gr. *apo*. Cp. Acts 12. 14) His piety, or godly fear (Gr. *eulabeia*. Here and 12. 28). This verse is a Divine supplement to the Gospel records.
8 a. Omit. Son. Gr. *huios*. Ap. 108. iii. See 1. 2. obedience. See Rom. 5. 19. by = from. Gr. *apo*. Ap. 104. iv.
9 being, &c. = having been perfected. Gr. *teleioō*. Ap. 125. 2. Author = Causer. Gr. *aitios*. Only here. eternal. Ap. 151. II. B. i.
10 Called . . . an = Having been designated. Gr. *prosagoreuomai*. Only here.

5. 11—6. 20 (Q, p. 1829). DIGRESSION. (*Introversion.*)

Q | R | 5. 11—6. 3. Exhortation.
S | 6. 4-6. Peril of apostasy.
R | 6. 7-20. Exhortation.

5. 11—6. 3 (R, above). EXHORTATION. (*Introversion.*)

R | a | 5. 11. Personal.
b | 5. 12-. First principles.
c | 5. -12. Milk and strong meat.
c | 5. 13, 14. Milk and strong meat.
b | 6. 1, 2. First principles.
a | 6. 3. Personal.

11 Of = Concerning. Gr. *peri*. Ap. 104. xiii. 1. many things. Lit. much word (Gr. *logos*. Ap. 121. 10). hard to be uttered = difficult to explain. Gr. *dusermēneutos*. Only here. seeing = since. are = have become. dull. Same as "slothful" (6. 12). Gr. *nōthros*. Only in these two verses. Cp. Matt. 13. 14, 15. Acts 28. 27. **12** for = by reason of. Gr. *dia*. Ap. 104. v. 2. one. Ap. 123. 3. first principles = rudiments (Gr. *stoicheion*. See Gal. 4. 3) of the beginning (Gr. *archē*. Ap. 172. 6). oracles. Gr. *logion*. See Acts 7. 38. Rom. 3. 2. milk. Cp. 1 Cor. 3. 2. 1 Pet. 2. 2. strong meat = solid food. **13** useth = partaketh of. Gr. *metechō*. See 2. 14; 7. 13 (pertaineth to) and 1 Cor. 9. 10. unskilful = inexperienced of. Gr. *apeiros*. Only here. word. Gr. *logos*, as *v.* 11. righteousness. Gr. *dikaiosunē*. Ap. 191. 3. babe. Gr. *nēpios*. Ap. 108. vii. **14** of full age. Gr. *teleios*. Ap. 123. 6. use. Gr. *hexis*. Ap. 125. 10. Only here. senses. Gr. *aisthētērion*. Cp. Phil. 1. 9. exercised = trained. Gr. *gumnazō*. See 1 Tim. 4. 7. to discern = for (Gr. *pros*, as *v.* 5) the discrimination (Gr. *diakrisis*. See Rom. 14. 1) of. Cp. Ap. 122. evil. Gr. *kakos*. Ap. 128. III. 2.

6. 1 leaving = having left. principles of the doctrine = word (Gr. *logos*. Ap. 121. 10) of the beginning (Gr. *archē*. Cp. 5. 12). Christ = the Messiah. Ap. 98. IX. go on = be borne along; the Instructor being the Holy Spirit. Cp. 2 Pet. 1. 21. unto. Gr. *epi*. Ap. 104. ix. 3. perfection. Gr. *teleiotēs*. See Col. 3. 14. not Gr. *mē*. Ap. 105. II. laying. Gr. *kataballō*. See 2 Cor. 4. 9. foundation. Ap. 146.

tion ° of ° repentance ° from ° dead works, and of ° faith ° toward ° God,
2 Of the ° doctrine of ° baptisms, and of ° laying on of hands, and of ° resurrection of the ° dead, and of ° eternal ° judgment.
a 3 And this will we do, ° if [1] God permit.
S 4 For *it is* impossible for those who were ° once ° enlightened, and ° have tasted of the ° heavenly ° gift, and ° were made ° partakers of the ° Holy Ghost,
5 And [4] have tasted the good ° word of [1] God, and the ° powers of ° the ° world to come,
6 ° If they shall fall away, to ° renew them again ° unto [1] repentance; ° seeing they crucify to themselves the ° Son of [1] God afresh, and ° put *Him* to an open shame.
R d 7 For the ° earth which drinketh in the rain that cometh oft ° upon it, and bringeth forth ° herbs ° meet for them ° by whom it is ° dressed, receiveth blessing [1] from [1] God:
8 But that which beareth thorns and ° briers *is* ° rejected, and *is* nigh unto ° cursing; whose end *is* ° to be burned.
9 But, ° beloved, we are ° persuaded better things ° of you, and things ° that accompany salvation, ° though we thus ° speak.
10 For [1] God *is* ° not ° unrighteous to forget your work and ° labour of ° love, which ye ° have ° shewed ° toward His Name, ° in that ye have ° ministered to the ° saints, and ° do minister.
11 And we ° desire that ° every one of you do [10] shew the same diligence ° to the ° full assurance of hope ° unto the end:
e 12 ° That ye be [1] not ° slothful, but ° followers of them who ° through [1] faith and ° patience ° inherit the ° promises.
13 For when [1] God made promise to Abraham, because He could swear ° by ° no greater, He sware ° by Himself,
14 Saying, ° "**Surely** ° **blessing I will bless thee, and multiplying I will multiply thee.**"
15 And so, ° after he had patiently endured, he ° obtained the ° promise.

of. Gen. of Apposition. Ap. 17. 4.
repentance. Gr. *metanoia.* Ap. 111. II. 1.
from. Gr. *apo.* Ap. 104. iv.
dead works. Works of the old nature. Cp. 9. 14.
dead. Gr. *nekros.* Cp. Ap. 139.
faith. Gr. *pistis.* Ap. 150. II. 1.
toward. Gr. *epi.* Ap. 104. ix. 3.
God. Ap. 98. I. i. 1.
2 doctrine = teaching.
baptisms = washings. Ap. 115. II. ii. 2.
laying on, &c. See Acts 8. 18; &c.
resurrection. Gr. *anastasis.* Ap. 178. II. 1.
dead. Ap. 139. 2.
eternal. Gr. *aiōnios.* Ap. 151. II. B. i.
judgment. Gr. *krima.* Ap. 177. 6. Of the six things enumerated, two are *esoteric* experiences, two *exoteric* rites, two *eschatological* facts, and all have to do with the dispensation of the kingdom. Cp. App. 70 and 140.
3 if = if, that is. Gr. *eanper.* Ap. 118. 1. b.
4 once. Gr. *hapax.* Here, 9. 7, 26, 27, 28; 10. 2; 12. 26, 27. 2 Cor. 11. 25. Phil. 4. 16 1 Thess. 2 18. 1 Pet. 3. 18, 20. Jude 3, 5. Cp. 7. 27.
enlightened. Gr. *phōtizō.* See Luke 11. 36. Cp. Ap. 130. 3.
have. Omit.
heavenly. See 3. 1.
gift. Gr. *dōrea.* See John 4. 10.
were made = became.
partakers. Gr *metochos.* See 1. 9.
Holy Ghost. Ap. 101. II. 14.
5 word. Gr. *rhēma.* See Mark 9. 32.
powers. Gr. *dunamis.* Ap. 172. 1: 176. 1.
the . . . come = a coming age.
world. Gr. *aiōn.* Ap. 129. 2.
6 If, &c. = And fall away. Gr. *parapiptō.* Only here.
renew. Gr. *anakainizō.* Only here.
unto. Gr. *eis.* Ap 104. vi.
seeing, &c. = crucifying (*as they do*), &c. Gr. *anastcuroō.* Only here.
Son of God. Ap. 98. XV
put, &c. = putting (as they do) Him to an open shame. Gr. *paradeigmatizō* Only here and Matt. 1. 19 (where the texts read *deigmatizō*). Cp. Col. 2. 15. The warning is that if, after accepting Jesus the Nazarene as Messiah and Lord, they go back to Judaism, they cut themselves off (see Gal. 5. 4), as there is no other Messiah to be looked for, and by rejecting Him they put Him to open shame. Though the interpretation is for apostates who go back to Judaism, the application remains a solemn warning to all who profess to "believe".

6. 7-20 (*R*, p. 1830). EXHORTATION. (*Introversion.*)

R | d | 7–11. Hope based on illustration of earth, and rain upon it.
| e | 12–15. The promises and the oath.
| *e* | 16, 17. The oath and the promises.
| *d* | 18–20. Hope based on illustration of heaven, and Jesus having entered therein.

7 earth. Gr. *gē.* Ap. 129. 4. upon. Gr *epi.* Ap. 104. ix. 1. herbs. Gr *botanē.* Only here. meet = fit. Gr *euthetos.* Only here and Luke 9 62 and 14. 35. by = on account of. Gr. *dia* Ap. 104. v. 2. dressed = tilled. Gr. *geōrgeomai.* Only here. Add "also". **8** briers. Gr. *tribolos* Only here and Matt. 7. 16. rejected. Gr. *adokimos.* See Rom. 1. 28. cursing = a curse. Cp. Ps. 37. 22. to be burned = for (Gr. *eis*) burning Gr. *kausis.* Only here **9** beloved. Gr. *agapētos.* Ap. 135. III. persuaded Gr *peithō* Ap. 150. I. 2. of = concerning Gr *peri.* Ap. 104. xiii. 1. that accompany = nigh to. Antithesis to "nigh unto cursing" above. Gr. *echomai.* The mid. of *echō* is to hold on to, depend on, be close to. See Mark 1. 38. Acts 20 15; 21. 26. though = even if. Gr. *ei.* Ap. 118. 2. a. speak. Gr *laleō.* Ap. 121. 7. **10** not. Gr. *ou.* Ap. 105. I. unrighteous Gr. *adikos.* See Rom. 3. 5. labour of The texts omit. love. Gr. *agapē.* Ap. 135. II. 1. have. Omit. shewed = exhibited Gr. *endeiknumi* See Rom. 2. 15. toward. Gr *eis.* Ap. 104. vi. in that ye have = having. ministered. Gr. *diakoneō.* Ap. 190. III. 1. saints. See Acts 9. 13. do, &c. = ministering. **11** desire. As 1 Tim. 3. 1. every = each. to. Gr. *pros.* Ap. 104. xv. 3. full assurance. Gr. *plērophoria.* See Col. 2. 2. unto = until **12** That = In order that. Gr. *hina.* slothful. Gr. *nōthros.* See 5. 11. followers. Gr. *mimētēs.* See 1 Cor. 4. 16. through. Gr. *dia.* Ap. 104. v. 1. patience = longsuffering or patient endurance. See Rom. 2. 4. Cp. the verb in *v.* 15. inherit = are inheritors of. promises. Cp. Luke 24. 49. Acts 1. 4. Gal. 3. 14; &c. **13** by = according to. Gr. *kata.* Ap. 104. x. 1. no = no one. Gr. *oudeis.* **14** Surely. Gr. *ē* (the texts read *ei*) *mēn.* Only here. blessing, &c. Quoted from the Sept. of Gen. 22. 17. **15** after he had = having. obtained. Gr. *epitunchanō.* See Rom. 11. 7. promise. I. e. Isaac (the Land is still future); Gen. 18. 10, 14; 21. 3. Gal. 4. 23.

e 16 For °men °verily swear [13] by the greater: and °an oath °for °confirmation *is* to them an °end of all °strife.
17 °Wherein [1] God, °willing more abundantly to shew °unto the heirs of °promise the °immutability of His °counsel, °confirmed *it* by an oath:
d 18 [12] That °by °two [17] immutable things, °in which *it* °*was* impossible for [1] God to lie, we °might have a strong °consolation, who °have °fled for refuge to lay hold upon the hope °set before us:
19 Which *hope* we have as an °anchor of the °soul, both °sure and °stedfast, and °which entereth °into that °within the °veil;
20 Whither °the °Forerunner is °for us entered, *even* °Jesus, °made °an High Priest °for ever °after the °order of Melchisedec.

P f **7** For this °Melchisedec, king of °Salem, priest of the °Most High °God, who °met Abraham returning °from the °slaughter of the kings, and blessed him;
2 To whom °also Abraham °gave a °tenth part °of all: first being by °interpretation king of °righteousness, and after that °also king of [1] Salem, which is, King of peace;
3 °Without father, without mother, without descent, having °neither beginning of days, °nor end of °life;
g but °made like °unto °the Son of [1] God; °abideth a priest °continually.
h 4 Now °consider how great this °man *was*, [3] unto whom even the patriarch Abraham gave the [2] tenth °of the °spoils.
5 And °verily they that are [4] of the °sons of Levi, who receive the °office of the priesthood, have a commandment to °take tithes of the people °according to the law, that is, of their brethren, though they come °out of the loins of Abraham:
6 But he whose °descent is °not counted °from them °received tithes of Abraham, and blessed him that had the promises.

16 men. Gr. *anthrōpos*. Ap. 123. 1.
verily. Omit. an = the.
for. Gr. *eis*. Ap. 104. vi.
confirmation. Gr. *bebaiōsis*. See Phil. 1. 7.
end. Gr. *peras*. See Rom. 10. 18.
strife. Gr. *antilogia*. Here, 7. 7; 12. 3. Jude 11.
17 Wherein = In (Gr. *en*) which.
willing. Gr. *boulomai*. Ap. 102. 3.
unto = to.
promise = the promise. See Gal. 3. 22, 29.
immutability = unchangeableness. Gr. *to ametathe-ton*. The neut. of the adj. used as a noun. Here and in *v.* 18. Fig. *Antimereia*. Ap. 6 (3).
counsel. Gr. *boulē*. Ap. 102. 4.
confirmed it = intervened. Gr. *mesiteuō*. Only here. Cp. Gal. 3. 19.
18 by. Gr. *dia*. Ap. 104. v. 1.
two, &c. I. e. God's promise and God's oath.
in Gr. *en*. Ap. 104. viii.
was = *is*. might = may.
consolation. Gr. *paraklēsis*. See Acts 4. 36 and Ap. 134. I. 6. have. Omit.
fled, &c. Gr. *katapheugō*. Only here and Acts 14. 6.
set before. Gr. *prokeimai*. See 2 Cor. 8. 12.
19 anchor . . . soul = our anchor.
soul. Ap. 110. III. 2.
sure. Gr. *asphalēs*. See Acts 21. 34.
stedfast. See 2. 2. which entereth = entering.
into. Gr. *eis*. Ap. 104. vi.
within. Gr. *esōteros*. See Acts 16. 24.
veil. See Matt. 27. 51.
20 the = as.
Forerunner. Gr. *prodromos*. Only here.
for. Gr. *huper*. Ap. 104. xvii. 1.
Jesus. Ap. 98. X.
made = having become. an. Omit.
for ever. Ap. 151. II. A. ii. 4. a.
after. Gr. *kata*. Ap. 104. x. 2.
order. See 5. 6. This order is unique, being that of a high priest without altar, offering, sacrifice, or successor.

7. 1-28 [For Structure see below].

1 Melchisedec. See Gen. 14. 18-20.
Salem. Only here and *v.* 2 in N.T.
Most High. See Acts 7. 48.
God. Ap. 98. I. i. 1.
met. Gr. *sunantaō*. See Acts 10. 25.
from. Gr. *apo*. Ap. 104 iv.
slaughter = defeat, or smiting. Gr. *kopē*. Only here. Used Gen. 14. 17 (Sept.).

7. 1-28 (*P*, p. 1829). PRIESTHOOD OF THE SON (MESSIAH); AFTER THE ORDER OF MELCHISEDEC. (*Introversion*)

P | f | 1-3-. Melchisedec's greatness. Greater than Levitical priests.
g | -3. His priesthood not transmissible.
h | 4-10. Greater than Abraham, and therefore than Levi.
i | 11-14. Change of priesthood. Change of law.
i | 15-19 Change of priesthood. Disannulling of commandment.
h | 20-23. The Lord's greatness God's oath.
g | 24. His Priesthood intransmissible.
f | 25-28. The Lord's greatness. Greater than Levitical priests.

2 also. Read after "part". gave = apportioned. tenth. Cp. Gen. 28. 20-2, and Ap. 15. of. Gr. *apo*. Ap. 104. iv. interpretation. See John 1. 38. righteousness. Gr. *dikaiosunē*. Ap. 191. 3. also King = King also. **3** Without father, &c. Gr. *apatōr, amētōr, agenealogētos*. Therefore without recorded pedigree. These three words found only here neither, nor. Gr. *mēte*. life. Gr. *zōē*. Ap. 170. 1. made like. Gr. *aphomoioō*. Only here unto = to. the Son of God. Ap. 98. XV. abideth. See p. 1511. continually. See Ap. 151. II. H. i. Melchisedec is presented to us without reference to any human qualifications for office. His genealogy is not recorded, so essential in the case of Aaron's sons (Neh 7 64) Ordinary priests began their service at thirty, and ended at fifty, years of age (Num 4 47) The high priest succeeded on the day of his predecessor's decease Melchisedec has no such dates recorded; he had neither beginning of days nor end of life We only know that he *lived*, and thus he is a fitting type of One Who lives continually. **4** consider. Gr *theōreō*. Ap 133. I. 11. man = one. I e priest (*v.* 3). of. Gr. *ek* Ap. 104 vii spoils. Gr. *akrothinion* Only here. **5** verily they = they indeed sons Gr *huios* Ap 108. iii. office, &c Gr *hierateia*. Only here and Luke 1 9. take tithes of Gr. *apodekatoō* See Luke 11 42 according to. Gr. *kata*. Ap. 104 x. 2 out of. Gr *ek*, as above **6** descent is . . . counted Gr *genealogeomai*. Only here. not Gr. *mē*. Ap. 105. II. from = out of. Gr. *ek*, as above. received tithes Gr. *dekatoō*. Only here and *v.* 9.

7 And ° without all ° contradiction the less is blessed ° of the better.
8 And ° here ° men that die receive ° tithes; but there ° he ° *receiveth them*, of whom it is ° witnessed that he ° liveth.
9 And as I may so say, Levi also, who receiveth [8] tithes, ° payed tithes ° in Abraham.
10 For he was yet ° in the loins of his ° father, when [1] Melchisedec [1] met him.

i 11 ° If therefore ° perfection were ° by the ° Levitical ° priesthood, (for ° ° under it the people ° received the law,) what further need *was there* that ° another priest should ° rise ° after the ° order of [1] Melchisedec, and ° not be called ° after the ° order of Aaron?
12 For the [11] priesthood being ° changed, there is made [4] of necessity a ° change ° also of the law.
13 For He ° of Whom these things are spoken ° pertaineth to [11] another tribe, [2] of which ° no man gave attendance at the altar.
14 For *it is* ° evident that our ° Lord ° sprang [5] out of Juda; ° of which tribe ° Moses ° spake ° nothing ° concerning ° priesthood.

i 15 And it is yet far more ° evident: ° for that [11] after the ° similitude of [1] Melchisedec there ° ariseth [11] another Priest,
16 Who ° is made, [11] not [11] after the law of a ° carnal commandment, but [11] after the ° power of an ° endless [3] life.
17 For He ° testifieth, "Thou ***art*** **a Priest ° for ever [11] after the [11] order of [1] Melchisedec."**
18 For there is ° verily a ° disannulling of the commandment going before ° for ° the weakness and ° unprofitableness ° thereof.
19 For the law ° made [14] nothing perfect, but the ° bringing in of ° a better hope *did;* [11] by the which we draw nigh [3] unto [1] God.

h 20 And ° inasmuch as [11] not [7] without an ° oath *He was made Priest;*
21 (For those priests were made [7] without an [20] oath; but This ° with an [20] oath [11] by Him That said ° unto Him, "**The ° LORD sware and will [11] not ° repent,** Thou ***art*** **a Priest [17] for ever [11] after the [11] order of [1] Melchisedec:")**
22 ° By so much ° was ° Jesus made a ° surety of a better ° testament.
23 And they truly were many priests, ° because ° they were not suffered to ° continue ° by reason of death:

g 24 But ° this *Man,* [23] because He ° continueth ° ever, hath an ° unchangeable [11] priesthood.

f 25 Wherefore He is able ° also to save them ° to the uttermost that come [3] unto [1] God [11] by

7 without. Gr. *chōris*, apart from.
contradiction. See 6. 16 (strife).
of = by. Gr. *hupo*. Ap. 104. xviii. 1. Both these adjectives, "the less" and "the better", are by Fig. *Heterōsis* (of Gender, Ap. 6. 7) in the neuter gender though referring to persons.
8 here. Add "indeed".
men. Ap. 123. 1.
tithes. Same as "tenth", *v.* 2.
he. Read *one.* *receiveth them.* Omit.
witnessed. Gr. *martureō*. See p. 1511.
liveth. I. e. as there is no mention of his death Melchisedec in the Scripture record is an illustration of perpetuity of life, a type of Him Who liveth for ever.
9 payed tithes. Gr. Pass. of *dekatoō*, as *v.* 6.
in = through. Gr. *dia*. Ap. 104. v. 1.
10 in. Gr. *en*. Ap. 104. viii.
father. I. e. ancestral father.
11 If. Ap. 118. 2. a.
perfection. Gr. *teleiōsis*. Only here and Luke 1. 45 (performance). Cp. Ap. 125. 2.
by. Gr. *dia*. Ap. 104. v. 1.
Levitical. Only here.
priesthood. Gr. *hierōsunē*. Only here and *vv.* 12, 14, 24.
under = upon (as a basis). Gr *epi*. Ap. 104. ix. 2, but the texts read ix. 1.
received the law = were furnished with law. Gr. *nomotheteō*. Only here and 8. 6 (established).
another. Gr. *heteros*. Ap. 124. 2.
rise. Gr. *anistēmi*. Ap. 178. I. 1.
after. Gr. *kata*. Ap. 104. x. 2.
order. See 5. 6. not. Gr. *ou*. Ap. 105. I.
12 changed. Gr. *metatithēmi*. See Acts 7. 16.
change. Gr. *metathesis*. Only here, 11. 5; 12. 27.
also, &c. = of the law also.
13 of = on. Gr. *epi*. Ap. 104. ix. 3.
pertaineth. Gr. *metechō*. See 2. 14.
no man = no one. Gr. *oudeis*.
14 evident. Gr. *prodēlos*. See 1 Tim. 5. 24.
Lord. Ap. 98. VI. i. *β*. 2. A.
sprang = hath risen. Gr. *anatellō*. Generally used of the sun rising.
of = with regard to. Gr. *eis*. Ap. 104. vi.
Moses. See 3. 2. spake. Gr. *laleō*. Ap. 121. 7.
nothing. Gr. *oudeis*.
concerning. Gr. *peri*. Ap. 104. xiii. 1.
priesthood. The texts read "priests".
15 evident. Gr. *katadēlos*. Only here. Cp. *v.* 14.
for = if. Gr. *ei*. Ap. 118. 2. a.
similitude. Gr. *homoiotēs*. See 4. 15.
ariseth. Same as "rise", *v.* 11.
16 is made = hath become.
carnal. Gr. *sarkikos*, but texts read *sarkinos*. See 2 Cor. 3. 3.
power. Gr. *dunamis*. Ap. 172. 1; 176. 1.
endless. Ap. 151. II. D.
17 testifieth. Same as "witnessed", *v.* 8.
for ever. See 6. 20. Quoted from Ps 110. 4.
18 verily = indeed.
disannulling. Gr. *athetēsis*. Only here and 9. 26. Cp. Gal. 3. 15.
for = on account of. Gr. *dia*. Ap. 104. v. 2.
the weakness. See Rom. 5. 6.
unprofitableness. Gr. *anōphelēs*. Only here and Tit. 3. 9. thereof. Omit. **19** made . . . perfect. Gr. *teleioō*. Ap. 125. 2. bringing in = superinduction. Gr. *epeisagōgē*. Only here. a better hope. Note that there are also a better covenant (*v.* 22); better promises (8. 6); better sacrifices (9. 23); a better substance (10. 34); a better country (11. 16); a better resurrection (11. 35); a better thing (11. 40). In chap. 1, Christ is shown to be better than angels; in 3, better than Moses; in 4, better than Joshua; in 7, better than Aaron; in 10, better than the Law. **20** inasmuch as. Gr. *kath'* (Ap. 104. x. 2) *hoson*. oath. Gr. *horkōmosia*. Only here and *vv.* 21, 28. Cp. 6. 16, 17. **21** with. Gr. *meta*. Ap. 104. xi. 1. unto. Gr. *pros*. Ap. 104. xv. 3. LORD. Ap. 98. VI. i. *β*. 1. B. a. repent. Gr. *metamelomai*. Ap. 111. I. 2. **22** By. Gr. *kata*, as in *v.* 20. was . . . made = hath become. Jesus. Ap. 98. X. surety. Gr. *enguos*. Only here. testament = covenant. Gr. *diathēkē*. See Matt. 26. 28. First of *seventeen* occs. in Heb. (Ap. 10). **23** because. Gr. *dia*. Ap. 104. v. 2. they were not, &c. = of their being hindered from continuing. continue. Gr. *paramenō*. See 1 Cor. 16. 6. by reason of = by. Ap. 104. v. 2. **24** this. Supply "*Priest*", in place of "*Man*". continueth. Same as "abideth", *v.* 3. ever. See *vv.* 17, 21. unchangeable. Gr. *aparabatos*. Lit. not passing over to another. Only here. **25** also to save = to save also. to the uttermost. Gr. *eis to panteles*. See Luke 13. 11.

Him, °seeing He °ever liveth °to °make intercession °for them.

26 For such an High Priest became us, *Who is* °holy, °harmless, °undefiled, °separate [1]from sinners, and °made higher than °the heavens;

27 Who needeth [11]not °daily, as °those high priests, to °offer up sacrifice, first [25]for His own °sins, and then for the people's: for this He did °once, when He °offered up Himself.

28 For the law °maketh [8]men high priests which have infirmity; but the °word of the [20]oath, which was °since the law, °*maketh* the °Son, Who is °consecrated °for evermore.

Q (p. 1829) **8** Now °of the things which we have spoken *this is* the °sum: We have °such an High Priest, Who °is set °on the right hand of the throne of the °Majesty °in °the heavens;

2 A °Minister of the °sanctuary, and of the °true °tabernacle, which the °LORD °pitched, °and °not °man.

N U 3 For every high priest is ordained °to °offer gifts and sacrifices: wherefore *it is* of necessity that °this Man have somewhat also to °offer.

4 For °if He were °on °earth, He °should °not be a priest, seeing that there are °priests that offer gifts °according to °the law:

5 Who °serve °unto the °example and shadow of °heavenly things, as °Moses was °admonished of God when he was about to °make the [2]tabernacle: for, °"**See**," saith He, °"***that* thou make all things [4]according to the °pattern shewed to thee [1]in the mount.**"

6 But now hath He obtained a °more excellent °ministry, by how much °also He is the °Mediator of a better °covenant, which was °established °upon better promises.

V Y 7 For [4]if that first *covenant* had been °faultless, then °should °no place have been sought for the second.

seeing He ever liveth = ever living, *as He is.*
ever. Ap. 151. II. G. ii.
to. Gr. *eis.* Ap. 104. vi.
make intercession. Gr. *entunchanō.* See Acts 25. 24.
for. Gr. *huper.* Ap. 104. xvii. 1.
26 holy. Gr. *hosios.* See Acts 2. 27.
harmless. Gr. *akakos.* See Rom. 16. 18.
undefiled. Gr. *amiantos.* Here, 13. 4. Jas. 1. 27. 1 Pet. 1. 4.
separate. Gr. *chōrizō.* See Acts 1. 4. Cp. Gen. 49. 26. Deut. 33. 16. made, &c. Cp. 4. 14.
the heavens. See Matt. 6. 9, 10. I. e. than those who dwell in them, by Fig. *Metonymy* (Adjunct). Ap. 6 (4).
27 daily. Gr. *kath'* (Ap. 104. x. 2) *hēmeran.*
those = the.
offer up. Gr. *anapherō.* Here, 9. 28; 13. 15. Matt. 17. 1. Mark 9. 2. Luke 24. 51. Jas. 2. 21. 1 Pet. 2. 5, 24.
sins. Gr. *hamartia.* Ap. 128. I. ii. 1.
once = once for all. Gr. *ephapax.* See Rom. 6. 10.
28 maketh = appointeth.
word. Gr. *logos.* Ap. 121. 10.
since = after. Gr. *meta.* Ap. 104. xi. 2. Cp. Ps. 110. 4.
Son. Cp. *v.* 3.
consecrated = perfected, as *v.* 19.
for evermore. Ap. 151. II. A. ii. 4. d.

8. 1 of = upon. Gr. *epi.* Ap. 104. ix. 2.
sum = main point. Gr. *kephalaion.* See Acts 22. 28.
such. Emphatic.
is set = sat down. See 1. 3.
on. Gr. *en.* Ap. 104. viii.
Majesty. Gr. *megalōsunē.* See 1. 3.
in. Gr. *en.*
the heavens. See Matt. 6. 9, 10.
2 Minister. Gr. *leitourgos.* Ap. 190. I. 4.
sanctuary. Lit. the Holies, i. e. the Holy of Holies. Cp. 9. 3. Gr. *hagion.* Neut. used ten times in Heb.: here, 9. 1, 2, 3, 8, 12, 24, 25; 10. 19; 13. 11.
true. Gr. *alēthinos.* Ap. 175. 2.
tabernacle = tent. Gr. *skēnē.*
LORD. Ap. 98. VI. i. β. 1. A. b.
pitched. Gr. *pēgnumi.* Only here.
and. Omit. not. Gr. *ou.* Ap. 105. I.
man. Gr. *anthrōpos.* Ap. 123. 1.

8. 3–10. 18 (*N*, p. 1829). THE EFFICACY OF CHRIST'S PRIESTHOOD. (*Extended Alternation.*)

N | U | 8. 3–6. A more excellent ministry. A better Covenant on better promises.
V | 8. 7–13. The Old and New Covenants compared and contrasted.
W | 9. 1–5. The earthly sanctuary a copy of the heavenly pattern.
X | 9. 6–10. The offerings.
U | 9. 11–14. A greater and more perfect tabernacle. His own blood.
V | 9. 15–23. The Old and New Covenants compared and contrasted.
W | 9. 24. The heavenly sanctuary the pattern of the earthly copy.
X | 9. 25—10. 18. The offerings.

3 to. Gr. *eis.* Ap. 104. vi. offer. See 5. 1. this Man . . . also. Read "this *High Priest* also".
4 if. Gr. *ei.* Ap. 118. 2. a. on. Gr. *epi.* Ap. 104. ix. 1. earth. Gr. *gē.* Ap. 129. 4. should not be = would not even be. not. Gr. *oude.* See Ap. 105. I. priests. The texts omit. Read "those who offer". according to. Gr. *kata.* Ap. 104. x. 2. the. Omit. **5** serve. Gr. *latreuō.* Ap. 190. III. 5. unto = for. example. Gr. *hupodeigma*, rendered "pattern", 9. 23. See John 13. 15. heavenly. See 3. 1. Moses. See 3. 2. admonished of God. Gr. *chrēmatizō.* See Luke 2. 26. make. Gr. *epiteleō.* Ap. 125. 3. See. Gr. *horaō.* Ap. 133. I. 8. *that*, &c. The texts read, "thou shalt make". pattern. Gr. *tupos.* See John 20. 25. Here it means "model". See Ex. 25. 9. The Sept. uses this word for *tab'nīth* in Ex. 25. 40, whence this is quoted, but in *v.* 9 of the same chapter uses for the same Heb. word *paradeigma*, which does not occur in the N.T. Cp. the verb in 6. 6. **6** more excellent. See 1. 4. ministry. Gr. *leitourgia.* Ap. 190. II. 4. also. Read after "covenant". Mediator. Gr. *mesitēs.* See Gal. 3. 19. covenant. Gr. *diathēkē.* See 7. 22. established. Gr. *nomotheteō.* See 7. 11. upon. Gr. *epi.* Ap. 104. ix. 2.

8. 7-13 (V, above). THE OLD AND NEW COVENANTS COMPARED AND CONTRASTED. (*Introversion and Alternation.*)

V | Y | 7, 8. The First Covenant faulty.
Z | k | 9. The New Covenant. Not the same in the persons taking part (Neg.).
l | 10. The New Covenant spiritual (Pos.).
Z | *k* | 11. The New Covenant. Not the same in rêsult (Neg.).
l | 12. The New Covenant spiritual (Pos.).
Y | 13. The First Covenant evanescent.

7 faultless. Gr. *amemptos.* See Phil. 2. 15. should = would. no. Gr. *ou.* Ap. 105. I.

8 For °finding fault with them, He saith,
°"**Behold, the days come, saith the °LORD, when**
I will °make a °new [6]covenant °with the house
of Israel and °with the house of Judah:

Z k 9 [2]**Not [4]according to the [6]covenant that I**
made with their fathers [1]in the day °when
I took them by °the hand to lead them °out of
the °land of Egypt; because they °continued
[2]not [1]in My [6]covenant, and I °regarded them
not, saith the [8]LORD.

l 10 **For this *is* the [6]covenant that I will °make**
with the house of Israel °after those days, saith
the [8]LORD; °I will put My laws °into their mind,
and °write them °in their hearts: and I will be
to them °a °God, and they shall be to Me °a
°people:

Z k 11 **And they shall °not teach °every man his**
°neighbour, and °every man his brother, say-
ing, °Know the [2]LORD: for all shall °know Me,
°from the °least to the greatest.

l 12 **For I will be °merciful to their °unright-**
eousness, and their °sins and their °iniquities
will I remember °no more."

Y 13 [1]In that He saith, "**A [8]new *covenant*,**"
He hath °made the first old. Now that which
°decayeth and °waxeth old *is* °ready to °van-
ish away.

W 9 °Then verily the first °*covenant* had also
°ordinances of °divine service, and a
°worldly °sanctuary.

2 For there was a °tabernacle °made; the
first, °wherein *was* the °candlestick, and the
°table, and the °shewbread; which is called
the [1]sanctuary.

3 And °after the second °veil, the [2]tabernacle
which is called the °Holiest of all;

4 Which had the golden °censer, and the °ark
of the °covenant overlaid round about with
gold, [2]wherein *was* the golden °pot that had
manna, and Aaron's rod that °budded, and the
°tables of the °covenant;

5 And over it the °cherubims of °glory °sha-
dowing the °mercyseat; °of which °we cannot
now speak °particularly.

X 6 Now °when these things were thus ordained,
the priests °went °always °into the first [2]taber-
nacle, °accomplishing the °service °*of God.*

7 But [6]into the °second *went* the high priest
alone °once °every year, °not °without blood,
which he offered °for himself and *for* the° errors
of the °people:

8 The °Holy Ghost this °signifying, that the
°way into the °Holiest °of all was °not yet
°made manifest, °while as the first [2]tabernacle
was yet standing:

9 Which °*was* a °figure °for the °time °then

8 finding fault. Gr. *memphomai.* See Rom. 9. 19.
Behold. Gr. *idou.* Ap. 133. I. 2.
LORD. Ap. 98. VI. i. β. 1. B. a.
make = consummate, or complete.
new. Gr. *kainos.* See Matt. 9. 17.
with. Gr. *epi.* Ap. 104. ix. 3.
9 when, &c. Lit. of My taking hold of. Gr. *epilambanomai.* See 2. 16. **the** = My.
out of. Gr. *ek.* Ap. 104. vii.
land. Gr. *gē*, as *v.* 4.
continued. Gr. *emmenō.* See Acts 14. 22.
and I regarded . . . not = I also disregarded. Gr. *ameleō.* See 1 Tim. 4. 14.
10 make. Gr. *diatithēmi.* See Acts 3. 25.
after. Gr. *meta.* Ap. 104. xi. 2.
I will put. Lit. "giving". Same Gr. word in 2 Cor. 8. 16; &c. **into.** Gr. *eis.* Ap. 104. vi.
write. Gr. *epigraphō.* See Mark 15. 26.
in = upon. Gr. *epi.* Ap. 104. ix. 3. **a** = for (Gr. *eis*).
God. Ap. 98. I. i. 1. **people.** See Acts 2. 47.
11 not. Gr. *ou mē.* Ap. 105. III.
every man = each one.
neighbour. The texts read *politēs* (*fellow*)-citizen, instead of *plēsios.*
Know. Gr. *ginōskō.* Ap. 132. I. ii.
know. Gr. *oida.* Ap. 132. I. i.
from. Gr. *apo.* Ap. 104. iv.
least, &c. Lit. little to great.
12 merciful. Gr. *hileōs.* See Matt. 16. 22.
unrighteousness. Gr. *adikia* (pl.). Ap. 128. VII. 1.
sins. Gr. *hamartia.* Ap. 128. I. ii. 1.
iniquities. Gr. *anomia.* Ap. 128. III. 4.
no. Gr. *ou mē*, as *v.* 11. The quotation is from Jer. 31. 31–34. **13** made . . . old. Gr. *palaioō.* See 1. 11.
decayeth. Same as "made old".
waxeth old. Gr. *gēraskō.* Only here and John 21. 18. **ready** = near.
vanish away = vanishing. Gr. *aphanismos.* Only here. Cp. Acts 13. 41.

9. 1 Then verily. . . also = Now even.
covenant. No Gr. word. The ellipsis is rightly supplied by "*covenant*".
ordinances. Gr. *dikaiōma.* Ap. 191. 4.
divine service. Gr. *latreia.* Ap. 190. II. 3.
worldly = earthly. Gr. *kosmikos.* See Tit. 2. 12.
sanctuary. See 8. 2. Read "the sanctuary, an earthly one".
2 tabernacle. Gr. *skēnē*, tent, which is used by the Sept. to render the Hebrew *mishkān* (the structure) and *'ohel* (the tent which covered it). Cp. Ex. 17. 19, 21.
made = prepared.
wherein = in (Gr. *en.* Ap. 104. viii) which.
candlestick = lampstand. Ex. 25. 31–40. According to Josephus, only one in Herod's Temple. Ten in Solomon's; see 1 Kings 7. 49. table. Ex. 25. 23–30.
shewbread. Lit. the setting forth of the loaves. Ex. 25. 30. **3** after = behind. Gr. *meta.* Ap. 104. xi. 2.
veil. See 6. 19. **Holiest of all** = Holy of Holies.
4 censer. Gr. *thumiatērion.* Only here.
ark. See Ex. 25. 10–22.
covenant. See 8. 6. Exod. 25. 10–22.
pot. Gr. *stamnos.* Only here. See Ex. 16. 32–34.
budded. Gr. *blastanō.* Here; Matt. 13. 26. Mark 4. 27. Jas. 5. 18. See Num. 17. 8.
tables. Gr. *plax.* Only here and 2 Cor. 3. 3. See Ex. 25. 16. **5** cherubims = cherubim. Only here in N.T., but see Rev. 4. 6. glory. See p. 1511. shadowing = overshadowing. Gr. *kataskiazō.* Only here.
mercyseat. Gr. *hilastērion.* See Rom. 3. 25 and Ex. 25. 17. of = concerning. Gr. *peri.* Ap. 104. xiii. 1.
we . . . speak. Lit. it is not (Ap. 105. I) now to speak. particularly = in detail. Gr. *kata* (Ap. 104. x. 2) *meros* (part). **6** when, &c. = these things having been thus prepared. went = go. always. Gr. *diapantos.* into. Gr. *eis.* Ap. 104. vi. accomplishing. Gr. *epiteleō.* Ap. 125. 3. service. As *v.* 1. *of God.* Omit. **7** second. I. e. the Holy of Holies. once. Gr. *hapax.* See 6. 4. every. Lit. "of the". not. Gr. *ou.* Ap. 105. I. without = apart from. Gr. *chōris.* for. Gr. *huper.* Ap. 104. xvii. 1.
errors = ignorances. Gr. *agnoēma.* Only here. See Lev. 4. 2. people. Gr. *laos.* See Acts 2. 47. **8** Holy Ghost. Ap. 101. II. 3. signifying. Gr. *dēloō.* See 1 Cor. 1. 11. way, &c. Lit. "the way of the Holy (*places*)". Holiest. Lit. "holies". of all. Omit. not yet. Gr. *mēpō.* made manifest. Gr. *phaneroō.* Ap. 106. I. v. while as, &c. Read "while the first tabernacle is as yet standing".
9 *was* = *is.* figure. Gr. *parabolē.* Here and 11. 19 transl. "figure". Elsewhere in the Gospels always "parable", save Mark 4. 30. Luke 4. 23. for. Gr. *eis.* Ap. 104. vi. time. See Ap. 195. then. Omit.

present, °in which °were offered both gifts and sacrifices, that could °not °make him that °did the service perfect, °as pertaining to °the °conscience;

10 *Which stood* only °in meats and drinks, and divers °washings, and °carnal [1]ordinances, °imposed *on them* until the time of °reformation.

U 11 But °Christ °being come °an High Priest of °good things to come, °by °a greater and more °perfect [2]tabernacle, [7]not °made with hands, that is to say, [7]not of this °building;

12 °Neither [11]by the blood of goats and calves, but [11]by His own blood He entered in °once [6]into the [8]holy place, having °obtained °eternal °redemption *for us.*

13 For °if the blood of °bulls and of goats, and the °ashes of an heifer °sprinkling the unclean, sanctifieth °to the °purifying of the flesh:

14 How much more shall the blood of [11]Christ, Who °through the [12]eternal °Spirit °offered Himself °without spot to °God, purge your conscience °from °dead works °to °serve the living °God?

V A 15 And °for this cause He is the °Mediator of °the °new °testament, that °by means of death, [9]for the °redemption of the °transgressions *that were* °under the first °testament, they which are called might receive the °promise of [12]eternal °inheritance.

B m 16 For where a [15]testament *is,* °there must also of necessity be the death of the °testator.

n 17 For a [15]testament *is* °of force °after men are dead: otherwise it is of °no °strength at all while the [16]testator liveth.

B m 18 °Whereupon [12]neither the first *testament* was °dedicated [7]without blood.

n 19 For °when Moses had spoken every precept to all the [7]people °according to °the law, he took the blood of calves and of goats, °with water, and °scarlet °wool, and °hyssop, and [13]sprinkled both the °book, and all the [7]people,

20 Saying, ° **"This *is* the blood of the [15]testament which [14] God hath °enjoined °unto you."**

21 Moreover he [13]sprinkled with blood both the [2]tabernacle, and all the vessels of the °ministry.

22 And °almost all things are °by the law purged °with blood; and [7]without °shedding of blood °is °no remission.

in = according to. Gr. *kata.* Ap. 104. x. 2.
were = are. The Temple ritual still continuing.
not. Gr. *mē.* Ap. 105. II.
make . . . perfect. Gr. *teleioō.* Ap. 125. 2.
did the service = serves. Gr. *latreuō.* See 8. 5.
as pertaining to. Gr. *kata,* as above.
the. Omit. conscience. See Acts 23. 1.
10 in = upon. Gr. *epi.* Ap. 104. ix. 2.
washings. Gr. *baptismos.* Ap. 115. II. ii. 1.
carnal, &c. I. e. rites and ceremonies. Cp. Acts 15. 10.
imposed *on.* Gr. *epikeimai.* See Luke 23. 23.
reformation. Gr. *diorthōsis.* Only here. In this *v.* is the Fig. *Antimereia* (Ap. 6).
11 Christ. Ap. 98. IX. being = having.
an. Omit. good = the good.
by. Gr. *dia.* Ap. 104. v. 1. a = the.
perfect. Gr. *teleios.* Ap. 125. 1.
made, &c. Gr. *cheiropoiētos.* See Acts 7. 48.
building = creation.
12 Neither. Gr. *oude.*
once. Gr. *ephapax.* See 7. 27.
obtained = found, as in 4. 16 (find).
eternal. Ap. 151. II. B. i.
redemption. Gr. *lutrōsis.* Only here and Luke 1. 68; 2. 38.
13 if. Gr. *ei.* Ap. 118. 2. a.
bulls, &c. See Lev. 16.
ashes, &c. See Num. 19. 2-20.
sprinkling. Gr. *rhantizō.* See Ap. 136. ix.
to. Gr. *pros.* Ap. 104. xv. 3.
purifying. Gr. *katharotēs.* Only here.
14 through. Gr. *dia.* Ap. 104. v. 1.
Spirit. Same as *v.* 8.
offered. Observe,—not sacrificed.
without spot. Gr. *amōmos.* See Eph. 1. 4.
God. Ap. 98. I. i. 1.
from. Gr. *apo.* Ap. 104. iv.
dead works. See 6. 1.
to. Gr. *eis.* Ap. 104. vi.
serve. See *v.* 9 (did the service).

9. 15-23 (*V*, p. 1834) THE OLD AND NEW COVENANTS COMPARED AND CONTRASTED.
(*Introversion and Alternation*)

V | A | 15. The Old Covenant related to the promise of the eternal inheritance.
B | m | 16. Death necessary for its making.
n | 17. Reason.
B | *m* | 18. Blood necessary for its consecration.
n | 19-23-. Reason.
A | -23. The New Covenant related to the heavenly things themselves.

15 for this cause = on account of (Gr. *dia*) this.
Mediator. See 8. 6. the = a.
new. See 8. 8.
testament = covenant, as in *v.* 4.
by means, &c. Lit. death having taken place.
redemption. Gr. *apolutrōsis.* See Rom. 3. 24. Cp. *v.* 12.
transgressions. Gr. *parabasis.* See 2. 2. Cp. Ap. 128. VI. 1.
under = upon (based upon). Gr. *epi.* Ap. 104. ix. 2.
promise, &c. = the promised eternal inheritance. Fig. *Hypallagē.* Ap. 6. inheritance. Cp. 1 Pet. 1. 4.
16 there must, &c. = it is necessary that the death . . . be brought in. testator = appointed (victim). Gr. *diatithēmi.* See 8. 10. **17** of force = sure. Gr. *bebaios.* See 6. 19. after, &c. = over (Gr. *epi*) the dead (victims). See Gen. 15. 9-18. Jer. 34. 18. no . . . at all. Gr. *mē pote.* strength. Gr. *ischuō.* Cp. Ap. 172. 3. The two covenants referred to above show the necessity of a victim being slain for the validity of a covenant, and the ceremony of passing between the parts thereof. To the unconditional covenant with Abraham, Jehovah was the only party (Gen. 15. 17, 18); in the other, note *vv.* 18, 19. The passage here has nothing to do with a "will" or "will-making". **18** Whereupon, &c. = Wherefore not even. dedicated = inaugurated. Gr. *enkainizō.* Only here and 10. 20. Cp. John 10. 22. **19** when, &c. Lit. every command having been spoken (Gr. *laleō.* Ap. 121. 7) by (Gr. *hupo*) Moses. See 3. 2. according to. Gr. *kata.* Ap. 104. x. 2. the = Omit. with. Gr. *meta.* Ap. 104. xi. 1. scarlet. Gr. *kokkinos* Only here; Matt. 27. 28. Rev. 17. 3, 4; 18. 12, 16. wool. Gr. *erion.* Only here and Rev. 1. 14. hyssop. Gr. *hussōpos.* Only here and John 19. 29. book. See Ex. 24. 7. **20** This, &c. Quoted from Ex. 24. 8. enjoined = commanded. unto. Gr. *pros.* Ap. 104. xv. 3. **21** ministry. Gr. *leitourgia.* See 8. 6. **22** almost. Gr. *schedon.* See Acts 13. 44. by = according to. Gr. *kata.* Ap. 104. x. 2. with = in. Gr. *en.* Ap. 104. viii. shedding, &c. Gr. *haimatekchusia.* Only here. is. Gr. *ginomai,* to become. no = not. Ap. 105. I.

23 *It was* therefore necessary that the °patterns of things °in °the heavens should be purified with these;
A but the °heavenly things themselves with °better sacrifices °than these.
W 24 For [11] Christ is [7] not entered [6] into the [8] holy places [11] made with hands, *which are* the °figures of the °true; but [6] into [23] heaven itself, now to °appear in the presence of [14] God [7] for us:
X o1 25 °Nor yet °that He should offer Himself often, as the high priest entereth [6] into the [8] holy place °every year [22] with blood °of others;
p1 26 For then must He often have suffered °since the °foundation of the world: but now [7] once [10] in the °end of the °world hath He °appeared °to put away °sin [11] by the sacrifice of Himself.
27 And °as it is °appointed °unto men [7] once to die, but [3] after this the °judgment:
28 So [11] Christ was [7] once offered [14] to °bear the [26] sins of many; and [27] unto them that °look for Him shall He °appear the second time [7] without [26] sin, °unto salvation.

o2 **10** For the law having a shadow of good things to come, *and* °not the very °image of the things, can °never with those sacrifices which they offered °year by year °continually, °make the comers thereunto °perfect.
2 For then would they [1] not have ceased to be offered, °because that the °worshippers °once purged °should have °had °no more °conscience of °sins?
3 But °in those *sacrifices there is* a °remembrance again *made* of [2] sins °every year.
4 For *it is* not possible that the blood of bulls and of goats should °take away [2] sins.
p2 5 Wherefore when He cometh °into the °world, He saith, "**Sacrifice and °offering Thou °wouldest not, but a °body hast Thou °prepared °Me:**
6 In °burnt offerings and *sacrifices* ° for [2] sin Thou °hast had [1] no pleasure.
7 Then said I, °Lo, I °come (in the °volume of the book it is written °of Me) to do Thy °will, O °God."
8 Above when He said, °"**Sacrifice and °offering and [6] burnt offerings and *offering* [6] for [2] sin Thou [5] wouldest [1] not, °neither [6] hadst pleasure *therein*;**" which are offered °by the law;
9 Then said He, [7] "**Lo, I come to do Thy [7] will, °O God.**" He taketh away the first, °that He may establish the second.
10 °By the which [7] will we °are sanctified °through the [5] offering of the body of °Jesus Christ °once *for all.*
o3 11 And every priest standeth °daily °ministering, °and °offering often the same sacrifices, which can °never take away sins:

23 patterns. Here = copies; "example" in 8. 5.
in. Gr. *en.* Ap. 104. viii.
the heavens. See Matt. 6. 9, 10.
heavenly. See 3. 1.
better sacrifices. I.e. one greater and better sacrifice. Fig. *Heterōsis.* Ap. 6. Cp. Ps. 51. 17.
than. Gr. *para.* Ap. 104. xii. 8.
24 figures. Gr. *antitupon.* Only here and 1 Pet. 3. 21.
true. Gr. *alēthinos.* See 8. 2.
appear. Gr. *emphanizō.* Ap. 106. I. iv.

9. 25—10. 18 (*X*, p. 1834). THE OFFERINGS.
(*Alternation.*)

X | o1 | 9. 25. Yearly sacrifices ineffectual. Because offered oftentimes.
p1 | 9. 26–28. Christ's sacrifice effectual. Once (*hapax*).
o2 | 10. 1–4. Yearly sacrifices ineffectual. Offered continually.
p2 | 10. 5–10. Christ's sacrifice effectual. Once for all (*ephapax*).
o3 | 10. 11. Daily sacrifices ineffectual. Offered oftentimes.
p3 | 10. 12–18. Christ's sacrifice effectual. Having offered One, He sat down for a continuance.

25 Nor yet. Gr. *oude.*
that = in order that. Gr. *hina.*
every year. Gr. *kat'* (Ap. 104. x. 2) *eniauton.* On the Day of Atonement.
of others. Ap. 124. 6.
26 since = from. Gr. *apo.* Ap. 104. iv.
foundation, &c. See 4. 3.
end. Gr. *sunteleia.* See Matt. 13. 39.
world = ages. Pl. of Gr. *aiōn.* Ap. 129. 2.
appeared. Same as "made manifest", *v.* 8.
to put away = for (Gr. *eis*) putting away (Gr. *athetēsis.* See 7. 18). sin. Ap. 128. I. ii. 1.
27 as = inasmuch as. Gr. *kath'* (Ap. 104. x. 2) *hoson.*
appointed. Gr. *apokeimai.* See Col. 1. 5.
unto = to. men. Ap. 123. 1.
judgment. Gr. *krisis.* Ap. 177. 7.
28 bear. Gr. *anapherō.* See 7. 27.
look. Gr. *apekdechomai.* See Rom. 8. 19.
appear. Gr. *horaō.* Ap. 133. I. 8.
unto. Gr. *eis.* Ap. 104. vi.

10. 1 not, &c. = not itself (emph.).
not. Gr. *ou.* Ap. 105. I.
image. Gr. *eikōn.* See Rom. 1. 23.
never. Gr. *oudepote.* See *v.* 11.
year, &c. Gr. *kat' eniauton,* as 9. 25.
continually. Gr. *eis to diēnekes.* Ap. 151. II. H. i.
make . . . perfect. Gr. *teleioō.* Ap. 125. 2.
2 because. Gr. *dia.* Ap. 104. v. 2.
worshippers. Ap. 190. III. 5. once. See 6. 4.
should = would. had. Omit.
no. Gr. *mēdeis.* Lit. not (Ap. 105. II) one.
conscience of sins. I. e. of unpardoned sins.
conscience. See 9. 14.
sins. Gr. *hamartia.* Ap. 128. I. ii. 1.
3 in. Gr. *en.* Ap. 104. viii.
remembrance again. Gr. *anamnēsis.* See 1 Cor. 11. 24.
every year. Same as "year by year", *v.* 1.
4 take away. See Rom. 11. 27.
5 into. Gr. *eis.* Ap. 104. vi.

world. Gr. *kosmos.* Ap. 129. 1. offering. Gr. *prosphora.* See Acts 21. 26. wouldest. Gr. *thelō.* Ap. 102. 1. The Heb. is "demandedst". body, &c. See Ps. 40. 6, 7. prepared. Gr. *katartizō.* Ap. 125. 8. Me = for Me. **6** burnt offerings = whole burnt offerings. Gr. *holokautōma.* Here, *v.* 8, and Mark 12. 33. for = concerning. Gr. *peri.* Ap. 104. xiii. 1. hast, &c. = didst not take pleasure. **7** Lo = Behold. Gr. *idou.* Ap. 133. I. 2. come = am come. volume. Gr. *kephalis.* Only here. Used in the Sept. of a roll. Ps. 40. 7. Ezra 6. 2; &c. From the head (Gr. *kephalē*) of the wooden roller on which the scroll was rolled. of = concerning. Gr. *peri,* as above. will. Gr. *thelēma.* Ap. 102. 2. God. Ap. 98. I. i. 1. This quotation is from Ps. 40 **8** Sacrifice, offering. The Gr. words are in pl. neither. Gr. *oude.* by. See 9. 19. **9** O God. The texts omit. that = in order that. Gr. *hina* **10** By = In, as *v.* 3. are = have been. through. Gr. *dia.* Ap. 104. v. 1. Jesus Christ. Ap. 98. XI. once *for all.* Gr. *ephapax.* See 7. 27. **11** daily. Gr. *kath'* (Ap. 104. x. 2) *hēmeran.* ministering. Gr. *leitourgeō.* Ap. 190. III. 6.

tering and offering oftentimes the same sacrifices, which can [1] never °take away [2] sins:

p[3] 12 But this °Man, °after He had offered one sacrifice °for [2] sins °for ever, sat down °on the right hand of [7] God;
13 From henceforth °expecting till His enemies be made °His footstool.
14 For by one [5] offering He hath [1] perfected [12] for ever them that are sanctified.
15 *Whereof* the °Holy Ghost also °is a witness to us: for °after °that He had said before,
16 **"This *is* the °covenant that I will °make °with them [15] after those days, saith the °LORD; °I will put My laws °into their hearts, and °in their minds will I °write them;**
17 **And their [2] sins and °iniquities will I remember °no more."**
18 Now where remission of these *is, there is* °no more [5] offering [6] for [2] sin.

D C E 19 Having therefore, brethren, °boldness °to enter into °the holiest [10] by the blood of °Jesus,
20 By a °new °and °living way which He °hath °consecrated for us, [10] through the °veil, that is to say, His flesh;
21 And *having* °an High Priest °over the °house of [7] God;
22 Let us draw near °with a °true heart [3] in °full assurance of °faith, °having our hearts sprinkled °from an °evil [2] conscience, and °our bodies washed with pure water.
23 Let us °hold fast the °profession of °*our* faith °without wavering; (for He *is* °faithful That promised;)

F 24 And let us °consider one another °to provoke °unto love and to good works:
25 °Not °forsaking the °assembling of ourselves together, as the manner of °some *is;* but °exhorting *one another:* and so much the more, as ye °see the °day °approaching.

G 26 For °if we sin °wilfully [15] after °that we have received the °knowledge of the truth, there °remaineth °no more sacrifice [6] for [2] sins,
27 But a °certain °fearful °looking for of °judgment, and °fiery indignation °which shall devour the °adversaries.

take away. Gr. *periaireō.* See Acts 27. 20.
12 Man = Priest. **after He had** = having.
for. Gr. *huper.* Ap. 104. xvii. 1.
for ever = continually. Ap. 151. II. H. ii. Cp. *v.* 1. In A.V. from 1611 to 1630 the comma was placed after "ever". But in 1638 it was removed to after "sins", thus going back to the punctuation of the Bishops' Bible of 1568. The Gr. expression is not the usual one, *eis ton aiōna*, but as *vv.* 1, 14, and 7. 3—*eis to diēnekes* (Ap. 151. II. H), and means "continually", in distinction from "interruptedly". It is not concerned with the offering of sacrifice, but with His having sat down. So that it does not contradict 9. 28.
on. Gr. *en.* Ap. 104. viii.
13 expecting. Gr. *ekdechomai.* See Acts 17. 16. Cp. 9. 28.
His footstool = footstool of His feet. The seventh reference to Ps. 110. 1 in the N.T. See 1. 13.
15 Holy Ghost. Ap. 101. II. 3.
is, &c. = beareth witness. Gr. *martureō.* See p. 1511.
after. Gr. *meta.* Ap. 104. xi. 2.
that He had = having.
16 covenant. See 8. 6.
make. Gr. *diatithēmi.* See 8. 10.
with. Gr. *pros.* Ap. 104. xv. 3.
LORD. Ap. 98. VI. i. β. 1. B. a.
I will put = giving.
into = upon. Gr. *epi.* Ap. 104. ix. 3.
in = upon, as above. **write.** See 8. 10.
17 iniquities. Gr. *anomia.* Ap. 128. III. 4.
no more = by no means (Gr. *ou mē.* Ap. 105. III) any more (Gr. *eti*).
18 no more = no longer. Gr. *ouketi.* The argument of the Priesthood of Christ, begun in 5. 1, here triumphantly concluded.

10. 19—12. 29 (*D*, p. 1822). PARTICULAR APPLICATION. (*Extended Alternation.*)

D | C | E | 10. 19-23. Exhortation to draw near in view of Christ being accessible and faithful.
F | 10. 24, 25. Duty to accept exhortation.
G | 10. 26-31. Warning in view of God's being the living God.
D | H | 10. 32-37. Patience in view of the promise.
I | 10. 38, 39. Living by faith.
D | *I* | 11. 1-40. Examples of faith.
H | 12. 1. Patience in view of the examples.
C | *E* | 12. 2-4. Exhortation to look away from examples to the supreme Example.
F | 12. 5-24. Duty to endure chastening.
G | 12. 25-29. Warning in view of God's being a consuming fire.

19 boldness. Gr. *parrhēsia.* See 3. 6. **to enter** = for (Gr. *eis*) the entering (Gr. *eisodos.* Acts 13. 24) of. **the holiest.** See 8. 2. The Heavenly Holiest. **Jesus.** Ap. 98. X. **20 new** = newly slain. Gr. *prosphatos.* Only here. The adv. Acts 18. 2 (lately). **and** = and yet. **living way.** Fig. *Idiōma.* Ap. 6. **hath.** Omit. **consecrated.** Gr. *enkainizō.* See 9. 18. **veil.** See 6. 19. **21 an High** = a Great. **over.** Gr. *epi.* Ap. 104. ix. 3. **house.** See 3. 6. **22 with.** Gr. *meta.* Ap. 104. xi. 1. **true.** Gr. *alēthinos.* Ap. 175. 2. **full assurance.** See 6. 11. **faith.** Gr. *pistis.* Ap. 150. II. 1. **having,** &c. = sprinkled (9. 13) as to the hearts. **from.** Gr. *apo.* Ap. 104. iv. **evil.** Gr. *ponēros.* Ap. 128. III. 1. **our bodies,** &c. = bathed (Gr. *louō.* Ap. 136. iii) as to the body. **23 hold fast.** Gr. *katechō.* See 3. 6, 14. **profession** = confession. Gr. *homologia.* See 2 Cor. 9. 13. ***our*** **faith** = the hope. Gr. *elpis.* **without wavering** = unwavering. Gr. *aklinēs.* Only here. This agrees with "confession". **faithful.** Gr. *pistos.* Ap. 150. III. **24 consider.** Ap. 133. II. 4. **to provoke** = for (Gr. *eis*) provoking. Gr. *paroxusmos.* See Acts 15. 39. Cp. Acts 17. 16. **unto love** = of love. Ap. 135. II. 1. **25 Not.** Gr. *mē.* Ap. 105. II. **forsaking.** Gr. *enkataleipō.* See Acts 2. 27. **assembling . . . together.** Gr. *episunagōgē.* See 2 Thess. 2. 1. **some.** Gr. *tines.* Ap. 124. 4. **exhorting.** Gr. *parakaleō.* Ap. 134. I. 6. **see.** Gr. *blepō.* Ap. 133. I. 5. **day.** See notes on Isa. 2. 12. **approaching** = drawing nigh, as Jas. 5. 8. **26 if,** &c. = we sinning. Gr. *hamartanō.* Ap. 128. I. i. **wilfully.** Gr. *hekousiōs.* Only here and 1 Pet. 5. 2 (willingly). The adj. only in Philem. 14. The sin here is the deliberate turning back to Judaism. Cp. 6. 4-6. **that we have** = having. **knowledge.** Gr. *epignōsis.* Ap. 132. II. ii. **remaineth.** See 4. 6. **no more** = no longer. Gr. *ouketi.* **27 certain.** Gr. *tis.* Ap. 123. 3. **fearful.** Gr. *phoberos.* Only here, *v.* 31, and 12. 21. **looking for.** Gr. *ekdechē.* Only here. Cp. *v.* 13. **judgment.** See 9. 27. **fiery indignation** = jealousy, or fervour of fire. A Hebraism. See Ps. 79. 5. Ezek. 36. 5; 38. 19. Zeph. 1. 18; 3. 8. Cp. Deut. 29. 20. **which shall** = about to. **adversaries.** Gr. *hupenantios.* Only here and Col. 2. 14.

28 °He that °despised °Moses' law °died °without °mercy °under two or three °witnesses:
29 Of how much °sorer °punishment, suppose ye, shall he be °thought worthy, who hath °trodden under foot the °Son of [7]God, and hath °counted the blood of the [16]covenant, °wherewith He was sanctified, an °unholy thing, and hath °done despite unto the [15]Spirit of °grace?
30 For we °know Him that °hath said, °"**Vengeance** ***belongeth*** °**unto Me, I will recompense, saith the** [16]**LORD.**" And again, "**The** [16]**LORD shall °judge His people.**"
31 *It is* a [27]fearful thing to fall [5]into the hands of the °living [7]God.

DH 32 But °call to remembrance the former days, [3]in which, °after ye were °illuminated, ye °endured a great °fight of °afflictions;
33 °Partly, °whilst ye were °made a gazingstock both by °reproaches and °afflictions; and partly, whilst ye became °companions of them that °were so used.
34 For ye °had compassion °of me in my bonds, and took °joyfully the °spoiling of your goods, °knowing °in yourselves that ye have °in heaven a better and an °enduring °substance.
35 °Cast [25]not away therefore your °confidence, which hath great °recompence of reward.
36 For ye have need of °patience, [9]that, °after ye have done the [7]will of [7]God, ye °might receive the °promise.
37 For yet °a little while, and °**He That shall come will come, and will** [1]**not °tarry.**

I 38 **Now the °just shall live °by** [22]**faith: but °if** ***any man*** °**draw back, My °soul shall have** [6]**no pleasure** [3]**in him.**
39 But we are [1]not of °them who draw back °unto °perdition; but of °them that believe [19]to the °saving of the °soul.

DIKMO **11** Now °faith is the °substance of things hoped for, the °evidence of things °not °seen.

28 He, &c. = Any one (Gr. *tis*) despising (Gr. *atheteō*, set at nought. See John 12. 48). **Moses'.** See 3. 2. died = dieth. without. See 9. 7. mercy. Gr. *oiktirmos.* See Rom. 12. 1. The word is in the plural, "mercies", for emphasis. Fig. *Heterōsis* (of number), Ap. 6. under = upon (the testimony of). Gr. *epi.* Ap. 104. ix. 2. witnesses. Gr. *martus.* See John 1. 7 & cp. p. 1511. Reference to Deut. 17. 2-6.
29 sorer = worse, as elsewhere. Gr. *cheirōn.* punishment. Gr. *timōria.* Only here. thought worthy. Gr. *axioō.* See 3. 3. trodden = trampled. Same as Matt. 7. 6. Son of God. Ap. 98. XV. counted. Gr. *hēgeomai.* See Acts 26. 2. wherewith = with (Gr. *en.* Ap. 104. viii) which. unholy = "unclean", or "valueless". Cp. Mark 7. 2. Acts 11. 8; &c. done, &c. = insulted. Gr. *enubrizō.* Only here. Cp. Acts 14. 5. grace. Gr. *charis.* Ap. 184. I. 1. This expression only here.
30 know. Gr. *oida.* Ap. 132. I. i. hath. Omit. Vengeance. Gr. *ekdikēsis.* See Acts 7. 24. unto = to. judge. Gr. *krinō.* Ap. 122. 1 These quotations are from Deut. 32. 35, 36. Cp. Rom. 12. 19.
31 living God. See 3. 12.
32 call to remembrance = keep ever in mind. Gr. *anamimnēskō.* See 1 Cor. 4. 17. after ye were = having been. illuminated. Gr. *phōtizō.* See 6. 4 and cp. Ap. 130. 3. endured. Gr. *hupomenō.* Same word in 12. 2, 3, 7. fight. Gr. *athlēsis.* Only here. afflictions. Gr. *pathēma*, as Rom. 8. 18.
33 Partly. Add "indeed". whilst, &c. = being. made a gazingstock. Gr. *theatrizomai.* Only here. Cp. 1 Cor. 4. 9 and Ap. 133. I. 11. reproaches. Gr. *oneidismos.* See Rom. 15. 3. afflictions. Gr. *thlipsis.* See Acts 14. 22. companions. Gr. *koinōnos.* See 2 Cor. 1. 7. were ... used = were thus living. Gr. *anastrephō.* See 2 Cor. 1. 12.
34 had compassion of = sympathized with. Gr. *sumpatheō.* See 4. 15. of me, &c. The texts read "of prisoners". Gr. *desmios* instead of *desmos.* joyfully = with (Gr. *meta.* Ap. 104. xi. 1) joy. spoiling. Gr. *harpagē.* Only here, Matt. 23. 25 (extortion). Luke 11. 39 (ravening). knowing. Gr. *ginōskō.* Ap. 132. I. ii. in. Omit. in heaven. The texts omit. enduring. Gr. *menō.* See p. 1511. substance. Gr. *huparxis.* See Acts 2. 45. This *v.* contains an example of Fig. *Paregmenon* (Ap. 6).
35 Cast ... away. Gr. *apoballō.* Only here and Mark 10. 50. confidence. Same as "boldness", *v.* 19. recompence, &c. Gr. *misthapodosia.* See 2. 2.
36 patience. See Luke 8. 15. after ye have = having. might = may. promise. See 4. 1.
37 a little while. Gr. *mikron hoson hoson* = a very, very little while. See Isa. 26. 20 (Sept.). He That shall come = the Coming One. Cp. Dan. 7. 13, 14. Matt. 11. 3. Luke 7. 19. tarry. Gr. *chronizō.* Only here and Matt. 24. 48; 25. 5. Luke 1. 21; 12. 45.
38 just. Gr. *dikaios.* Ap. 191. 1. The third time of quoting Hab. 2. 4. See Rom. 1. 17. by. Gr. *ek.* Ap. 104. vii. if. Gr. *ean.* Ap. 118. 1. b. draw back. Gr. *hupostellō.* See Gal. 2. 12. soul. Ap. 110. IV. 1.
39 them who draw back = the drawing back. Gr. *hupostolē.* Only here. unto. Gr. *eis.* Ap. 104. vi. perdition. Gr. *apōleia.* See John 17. 12. them that believe = of faith, *v.* 38. saving. Gr. *peripoiēsis.* See Eph. 1. 14. soul. Ap. 110. III. 2.

11. 1—40 (*I*, p. 1838). EXAMPLES OF FAITH. (*Alternation and Introversion.*)

D | *I* | K | M | O | 1-7. A group of three. Abel, Enoch, Noah.
P | 8-12. Abraham and Sarah.
N | 13-19. General reflections.
L | Q | 20, 21. Isaac and Jacob.
R | 22. Joseph.
Q | 23-28. Moses' parents and Moses.
K | *M* | *P* | 29-31. Israel and Rahab.
O | 32-38. Two groups. Faith conquering through God; faith suffering for God.
N | 39, 40. General reflections.

11. 1 faith. Gr. *pistis.* Ap. 150. II. 1. substance. Gr. *hupostasis.* See 1. 3 and 2 Cor. 9. 4. Used of title-deeds in the Papyri. evidence = proof. Gr. *elenchos.* Only here and 2 Tim. 3. 16. Cp. Rom. 10. 17. not. Gr. *ou.* Ap. 105. I. seen. Gr. *blepō.* Ap. 133. I. 5.

2 For °by it the °elders °obtained a good report.

3 Through [1]faith we understand that the °worlds were °framed by the °word of °God, °so that things which are [1]seen °were °not made °of things which do °appear.

4 By [1]faith °Abel offered °unto [3]God a more excellent sacrifice °than Cain, °by which he °obtained witness that he was °righteous, [3]God °testifying °of his gifts: and °by it he being dead yet °speaketh.

5 By [1]faith °Enoch was °translated that he should [3]not °see death; and was [1]not found, because [3]God had °translated him: for °before his °translation he °had this testimony, that he °pleased [3]God.

6 But °without [1]faith *it is* impossible to [5]please *Him:* for he that cometh to [3]God must °believe that He °is, and *that* He °is a °rewarder of them that °diligently seek Him.

7 By [1]faith °Noah, °being warned of God °of things °not [1]seen as yet, °moved with fear, prepared an ark °to the °saving of his house; [4]by the which he °condemned the °world, and became heir of the °righteousness which is °by [1]faith.

P 8 By [1]faith °Abraham, when he was called to go out °into a place which he °should after receive °for an inheritance, obeyed; and he went out, [3]not °knowing whither he went.

9 By [1]faith he °sojourned° in the °land of promise, as *in* a °strange *country,* dwelling °in °tabernacles °with Isaac and Jacob, the °heirs with him of the same promise:

10 For he °looked for °a city which hath °foundations, whose °builder and °maker *is* [3]God.

11 Through [1]faith °also Sara herself °received °strength °to °conceive seed, and °was delivered of a child when she was °past °age, because she °judged Him °faithful Who had promised.

12 Therefore °sprang there even °of one, and °him as good as dead, *so many* as the °stars of the °sky in multitude, and as the °sand which is °by the sea shore °innumerable.

2 by. Gr. *en.* Ap. 104. viii.
elders. See Acts 2. 17: equivalent to "fathers" of 1. 1.
obtained, &c. = were borne witness to. Gr. *martureō.* See p. 1511.
3 worlds = ages. Gr. *aiōn.* Ap. 129. 2.
framed = prepared, as 10. 5. Gr. *katartizō.* Ap. 125. 8.
word. Gr. *rhēma.* See Mark 9. 32.
God. Ap. 98. I. i. 1.
so = to (Gr. *eis*) the end.
were . . . made = came into being. Gr. *ginomai*, to become.
not. Gr. *mē.* Ap. 105. II.
of. Gr. *ek.* Ap. 104. vii.
appear. Gr. *phainō.* Ap. 106. I. 1. The reference is not to creation, but to the ordering by God of the dispensations, each of which succeeded but did not spring from its predecessor as a plant does from its seed. By rendering *aiōnas* as "worlds" here; *katērtisthai* as "framed", instead of "prepared"; and *gegonenai* as "made", instead of "came into being", or "came to pass", the meaning of this important statement is lost.
4 Abel. Abel illustrates faith's *worship.*
unto = to. than. Gr. *para.* Ap. 104. xii. 3.
by. Gr. *dia.* Ap. 104. v. 1.
obtained witness. Gr. *martureō*, as in *v.* 2.
righteous. Gr. *dikaios.* Ap. 191. 1.
testifying. Gr. *martureō*, as above.
of = upon. Gr. *epi.* Ap. 104. ix. 2.
speaketh. Gr. *laleō.* Ap. 121. 7.
5 Enoch. In Enoch we see faith's *walk.*
translated. Gr. *metatithēmi.* See Acts 7. 16.
see. Gr. *eidon.* Ap. 133. I. 1.
before. Gr. *pro.* Ap. 104. xiv.
translation. Gr. *metathesis.* See 7. 12.
had this testimony = was borne witness to, as *v.* 2.
pleased. Gr. *euaresteō.* Only here, *v.* 6, and 13. 16.
6 without. Gr. *chōris.* See 4. 15.
believe. Gr. *pisteuō.* Ap. 150. I. 1. iii.
is. Gr. *esti.* The verb substantive.
is. Gr. *ginomai*, to become.
rewarder. Gr. *misthapodotēs.* Only here. Cp. *v.* 26, and 10. 35.
diligently seek. Gr. *ekzēteō.* See Acts 15. 17.
7 Noah. Noah is an example of faith's *witness.* Cp. 2 Pet. 2. 5.
being warned of God. Gr. *chrēmatizō.* See Luke 2. 26.
of. Gr. *peri.* Ap. 104. xiii. 1.
not . . . as yet. Gr. *mēdepō.* Only here.
moved with fear. Gr. *eulabeomai.* See Acts 23. 10.
to = for. Gr. *eis.* Ap. 104. vi.
saving = salvation. condemned. Gr. *katakrinō.* Ap. 122. 7. world. Gr. *kosmos.* Ap. 129. 1.
righteousness. Gr. *dikaiosunē.* Ap. 191. 3. by = according to. Gr. *kata.* Ap. 104. x. 2. **8** Abraham. In Abraham we see the obedience of faith (cp. Rom. 4. 3-22), and in Sarah faith's reckoning, or judging. into. Gr. *eis.* Ap. 104. vi. should after = was about to. for. Gr. *eis.* knowing. Gr. *epistamai.* Ap. 132. I. v. See Ap. 50. III, Part I, pp. 51, 52. **9** sojourned. Gr. *paroikeō.* Only here and Luke 24. 18. in. Gr. *eis.* Ap. 104. vi. land. Gr. *gē.* Ap. 129. 4. strange. Gr. *allotrios.* Ap. 124. 6. in. Gr. *en.* Ap. 104. viii. tabernacles = tents. with. Gr. *meta.* Ap. 104. xi. 1. heirs with him. Gr. *sunklēronomos.* See Rom. 8. 17. **10** looked. Gr. *ekdechomai.* See 10. 13. a = the.
foundations = the foundations. Gr. *themelios.* Rev. 21. 14-20. See Ap. 146. builder. Gr. *technitēs* = Architect or Designer. See Acts 19. 24. From the same root we have *tektōn*, rendered "carpenter", Matt. 13. 55. Mark 6. 3, meaning builder or constructor. The word used in contempt of our Lord's earthly ocupation (as being apart from Rabbinical connexion and teaching) is profoundly significant. Does it not suggest the reason why He elected for the period of His Incarnation to become a *carpenter*, rather than, e.g., a *shepherd*, as the Antitype of David? He, the great Architect, Designer, and Fabricator of "all things visible", including "the city which hath the foundations"! He, the Preparer, Arranger, and Constitutor of the ages or dispensations (*aiōns*, *v.* 3 and 1. 2), condescended to follow during "the days of His flesh" a trade involving the planning, calculation, and manual skill of a craftsman! maker. Gr. *dēmiourgos.* Only here. A word used by the Gnostics; and by Plato and Xenophon for the Creator of the world. **11** also = even. received. It was given from above. strength. Gr. *dunamis.* Ap. 172. 1.
to conceive. Lit. for (Gr. *eis*) casting down (Gr. *katabolē.* See Ap. 146). Cp. 2 Kings 19. 3. The strength was Divinely supplied not only to conceive, but to bring to the birth. was delivered of = brought forth. past. Gr. *para.* Ap. 104. xii. 3. age = season. Gr. *kairos.* Gen. 18. 11. judged. Same as "counted", 10. 29. faithful. Gr. *pistos.* Ap. 150. III. **12** sprang = were begotten. of. Gr. *apo.* Ap. 104. iv. him, &c. = and that too, one having become dead. Gr. *nekroō.* See Rom. 4. 19.
stars, sand. Gen. 15. 5; 22. 17; 26. 4. Ex. 32. 13. Isa. 48. 19. sky = heaven. See Matt. 6. 9, 10.
by. Gr. *para.* Ap. 104. xii. 3. innumerable. Gr. *anarithmētos.* Only here.

N 13 These all died °in [1] faith, [3] not having received the °promises, but having [5] seen them °afar off, °and were persuaded of *them*, and °embraced *them*, and confessed that they were °**strangers and °pilgrims °on the °earth.**

14 For they that say such things °declare plainly that they seek a °country.

15 And °truly °if they had been mindful of that *country* °from whence they came out, they might have had opportunity to have °returned.

16 But °now they °desire a better *country*, that is, an °heavenly: wherefore [3] God is [1] not °ashamed to be °called *their* [3] God: for He °hath prepared for them a °city.

17 By [1] faith Abraham, when he was °tried, °offered up Isaac: and he that had °received the promises °offered up his °only begotten *son*,

18 °Of whom it was [4] said, That [-9] "**In Isaac °shall thy seed be called:**"

19 °Accounting that [3] God *was* able to °raise *him* up, even °from the dead; from whence °also he received him [-9] in a °figure.

L Q 20 By [1] faith °Isaac blessed Jacob and Esau °concerning things to come.

21 By [1] faith °Jacob, when he was a dying, blessed °both the °sons of Joseph; and °worshipped, *leaning* °upon the top of his staff.

R 22 By [1] faith Joseph, when °he died, made mention [7] of the °departing of the °children of Israel; and °gave commandment [20] concerning his bones.

Q 23 By [1] faith °Moses, when he was born, was hid °three months °of his parents, because they [5] saw *he was* a °proper °child; and they were [1] not afraid of the king's °commandment.

24 By [1] faith [23] Moses, °when he was come to years, °refused to be called the [21] son of Pharaoh's daughter;

25 °Choosing rather to °suffer affliction with the °people of [3] God, than to °enjoy the pleasures of °sin °for a season;

26 °Esteeming the °reproach of °Christ greater riches than the treasures °in Egypt: for he °had respect °unto the °recompence of the reward.

27 By [1] faith he forsook Egypt, [3] not fearing the °wrath of the king: for he °endured, as °seeing Him Who is °invisible.

13 in = according to. Gr. *kata*. Ap. 104. x. 2. Cp. *v.* 7.
promises. I. e. the things promised. Fig. *Metonymy* (of Adjunct). Ap. 6.
afar off = from afar. Gr. *porrōthen*. Only here and Luke 17. 12.
and were persuaded of. The texts omit.
embraced. Gr. *aspazomai*. Same as "salute", 18. 24.
strangers. Gr. *xenos*. See Acts 17. 18.
pilgrims. Gr. *parepidēmos*. Only here, 1 Pet. 1. 1; 2. 11. We must be strangers to the world ere we can become pilgrims in it. See Gen. 23. 4. 1 Chron. 29. 15. Ps. 39. 12.
on. Gr. *epi*. Ap. 104. ix. 1.
earth. Gr. *gē*, as *v.* 9.

14 declare plainly. Gr. *emphanizō*. See 9. 24. Ap. 106. I. iv.
country = a (true) home. Gr. *patris*. Only here and seven times in the Gospels.

15 truly if = if indeed.
if. Gr. *ei*. Ap. 118. 2. a.
from. Gr. *apo*. Ap. 104. iv.
returned. Gr. *anakamptō*. See Acts 18. 21.

16 now = as a matter of fact.
desire. Gr. *oregomai*. Only here, 1 Tim. 3. 1; 6. 10.
heavenly. See 3. 1.
ashamed. See 2. 11. Add "of them". Fig. *Tapeinōsis*. Ap. 6.
called. Gr. *epikaleomai*. See Acts 2. 21.
hath. Omit.
city. See *v.* 10.

17 tried = tested.
offered = hath offered.
received. Gr. *anadechomai*. See Acts 28. 7.
offered = was offering.
only begotten. Gr. *monogenēs*. See John 1. 14.

18 Of = With reference to. Gr. *pros*. Ap. 104. xv. 3.
shall, &c. Lit. shall a seed be called for thee. This is quoted from Gen. 21. 12.

19 Accounting = Reckoning. Gr. *logizomai*. See Rom. 4. 4.
raise up. Gr. *egeirō*. Ap. 178. I. 4.
from the dead. Gr. *ek nekrōn*. Ap. 139. 3.
also, &c. = he did even in a figure receive (Gr. *komizō*, as Matt. 25. 27) him back.
figure. Gr. *parabolē*. See 9. 9. Isaac was, as far as Abraham was concerned, to all intents and purposes, dead, and so became a type of Christ in resurrection.

20 Isaac. Isaac shows us faith overcoming the will of the flesh, in that he blessed Jacob instead of Esau.
concerning. Gr. *peri*. Ap. 104. xiii. 1.

21 Jacob. Jacob's faith was manifested by his blessing each of Joseph's sons, putting Ephraim first according to God's will. See Gen. 48. 5–20.
both = each of.
sons. Gr. *huios*. Ap. 108. iii.
worshipped. Gr. *proskuneō*. Ap. 137. 1.
upon. Gr. *epi*. Ap. 104. ix. 3. Jacob's worship was because he had just secured Joseph's promise that he would not bury him in Egypt but in Machpelah, thus enabling him to express his confidence in God's promises. This is recorded in Gen. 47. 31, before the blessing of Joseph's sons. **22** he died = was ending (life). departing. Gr. *exodos*. Only here, Luke 9. 31, and 2 Pet. 1. 15. children = sons, as in *v.* 21. gave commandment. Gr. *entellomai*. First occ. Matt. 4. 6. The faith of Joseph was shown in his confidence that God would fulfil the promise to Abraham, Isaac, and Jacob. Gen. 50. 24, 25. Cp. Gen. 48. 21. **23** Moses. See 3. 2. three months. Gr. *trimēnon*. Only here. of = by. Gr. *hupo*. Ap. 104. xviii. 1. proper. Gr. *asteios*. See Acts 7. 20. child. Gr. *paidion*. Ap. 108. v. commandment. Gr. *diatagma*. Only here. Cp. Rom. 13. 2. Moses' parents must have had some revelation from God, on which their faith could act. **24** when he was, &c. Lit. having become great, i. e. grown up. refused. Gr. *arneomai*. Gen. transl. "deny". **25** Choosing = Having chosen. Gr. *haireomai*. See Phil. 1. 22. suffer affliction with. Gr. *sunkakoucheomai*. Only here. people. Gr. *laos*. See Acts 2. 47. enjoy the pleasures = have enjoyment (Gr. *apolausis*. See 1 Tim. 6. 17). sin. Gr. *hamartia*. Ap. 128. I. ii. 1. for a season. Gr. *proskairos*. See 2 Cor. 4. 18. **26** Esteeming. Same as judged, *v.* 11. reproach. Gr. *oneidismos*. See 10. 33. Christ. I. e. the Messiah. Ap. 98. IX. Gen. of Relation. Ap. 17. 5. Moses, as well as Abraham, looked forward to His day. John 8. 56. in. The texts read "of". had respect. Gr. *apoblepō*, lit. look away. Only here. unto. Gr. *eis*. Ap. 104. vi. recompence, &c. Gr. *misthapodosia*. See 2. 2. **27** wrath. See Ex. 10. 28, 29; 11. 4–8. endured. Gr. *kartereō*. Only here. Cp. Acts 1. 14. seeing. Gr. *horaō*. Ap. 133. I. 8. invisible. Gr. *aoratos*. See Rom. 1. 20. He feared not the visible king, because he had seen the Invisible. Cp. Elijah (1 Kings 17. 1; 18. 15), and Elisha (2 Kings 3. 14; 5. 16).

28 °Through [1]faith he kept the °passover,
and the °sprinkling of blood, °lest he that
°destroyed the °firstborn should °touch them.

M P 29 By [1]faith they °passed through the Red
sea as [4]by dry *land:* which the Egyptians
°assaying to do were °drowned.

30 By [1]faith the walls of Jericho fell down,
after they were °compassed about °seven
days.

31 By [1]faith the harlot Rahab °perished [1]not
with them that °believed not, when she had
received the °spies °with peace.

O 32 And what shall I more say? for the time
would °fail me °to tell [7]of Gedeon, and *of* Ba-
rak, and *of* Samson, and *of* Jephthae; *of*
David also, and Samuel, and *of* the prophets:

33 Who °through [1]faith °subdued °king-
doms, wrought [7]righteousness, °obtained pro-
mises, °stopped the mouths of lions,

34 Quenched the °violence of fire, escaped the
°edge of the sword, °out of weakness were
°made strong, °waxed valiant [-9]in fight, °turned
to flight the armies of the °aliens.

35 Women received their [10]dead °raised to
life again: and °others were °tortured, [1]not
accepting °deliverance; °that they might ob-
tain a better °resurrection:

36 And °others had °trial of *cruel* °mockings
and scourgings, yea, moreover of bonds and
°imprisonment:

37 They were °stoned, they were °sawn
asunder, were tempted, °were slain °with the
sword: they °wandered about [-9]in °sheepskins
°and °goatskins; being °destitute, °afflicted,
°tormented;

38 (Of whom the [7]world was [1]not worthy:)
they wandered °in deserts, and *in* mountains,
and *in* °dens and °caves of the [13]earth.

N 39 And these all, having [2]obtained a good
report [33]through [1]faith, °received [1]not the
promise,

40 [3]God having °provided some better thing
°for us, [35]that they [6]without us should [3]not be
°made perfect.

H **12** °Wherefore °seeing we also are °com-
passed about with so great a °cloud of
°witnesses, °let us lay aside every °weight,

28 Through. In *vv.* 3, 11, 28, the dative case is rendered "Through", in fourteen other *vv.* it is rendered "By".
passover. Gr. *pascha.* After the Gospels only here, Acts 12. 4 (Easter). 1 Cor. 5. 7.
sprinkling. Gr. *proschusis.* Only here.
lest = in order that (Gr. *hina*) not (Gr. *mē*).
destroyed. Gr. *olothreuō.* Only here.
firstborn. Gr. *prōtotokos.* See Rom. 8. 29. This adj. is neuter plural. Cp. 12. 23.
touch. Gr. *thinganō.* See 12. 20. Col. 2. 21.
29 passed through. Gr. *diabainō.* See Acts 16. 9.
assaying = endeavouring or attempting (Gr. *peira*; here and *v.* 36).
drowned = swallowed up. Gr. *katapinō*, as 1 Cor. 15. 54.
30 compassed about = encircled. Gr. *kukloō.* See Acts 14. 20.
seven days = for (Gr. *epi.* Ap. 104. ix. 3) seven days.
31 perished . . . with. Gr. *sunapollumi.* Only here.
believed not = were disobedient. See 3. 18.
spies. Gr. *kataskopos.* Only here. The verb. in Gal. 2. 4.
with. Gr. *meta.* Ap. 104. xi. 1.
32 fail. Gr. *epileipō.* Only here.
to tell = in narrating. Gr. *diēgeomai.* See Acts 8. 33.
By Fig. *Paraleipsis* (Ap. 6), the writer briefly alludes to many worthies, of whom time fails to speak in detail. Also Fig. *Epitrochasmos*, or *Summarising.* In the summary are four judges, two prophets, and a group in which all other prophets are included.

The four judges form an introversion.

α | Gedeon. Judg. 6 and 7.
β | Barak. Judg. 4 and 5.
β | Samson. Judg. 13–16.
α | Jephthae. Judg. 11 and 12.

Gedeon and Jephthae stand out together as higher examples of faith, Barak and Samson as associated with women, the former in his rise, the latter in his fall. The other three form another introversion.

γ | David.
δ | Samuel.
γ | The prophets.

33 through. Gr. *dia.* Ap. 104. v. 1.
subdued. Gr. *katagōnizomai.* Only here. Cp. Luke 13. 24.
kingdoms. See Deut. 4. 46, 47. Josh. 5–14.
obtained, &c. See 6. 15.
stopped. Gr. *phrassō.* See Rom. 3. 19. Judg. 14. 5, 6. 1 Sam. 17. 34–37. Dan. 6. 22, 23.
34 violence = strength, *v.* 11. See Dan. 3. 27.
edge = mouth. A Hebraism; occ. over thirty times in the O.T. Cp. Luke 21. 24. See Josh. 6. 21. 2 Kings 10. 25; &c.
out of. Gr. *apo.* Ap. 104. iv.
made strong. Gr. *endunamoō.* Cp. Ex. 4. 10–16. Isaiah, ch. 6. Jer. 1. 6–10.
waxed, &c. = became mighty in battle. **turned . . . armies** = overturned the camps. **aliens.** Same as strange, *v.* 9. **35 raised, &c.** = from (Gr. *ek*) resurrection (Ap. 178. II. 1). **others.** Gr. *allos.* Ap. 124. 1. **tortured** = bastinadoed to death. Gr. *tumpanizomai.* Only here. **deliverance.** Same as "redemption", 9. 15. See 2 Macc. 6. 19–30; 7. 1–42. **that** = in order that. Gr. *hina.* **resurrection.** Gr. *anastasis*, as above. **36 others.** Gr. *heteros.* Ap. 124. 2. **trial.** See *v.* 29. **mockings.** Gr. *empaigmos.* Only here. **imprisonment** = prison. See Gen. 39. 20 (Joseph). 1 Kings 22. 26, 27 (Micaiah). **37 stoned.** 1 Kings 21. 13 (Naboth). 2 Chron. 24. 20, 21 (Zechariah). Jeremiah after the scene in Pathros (ch. 44), according to the Gemara. **sawn asunder.** Gr. *prizō.* Only here. This was the death of Isaiah during the Manassean persecution (cp. 2 Kings 21. 16), according to the Gemara. **were slain** = died. **with the sword.** Lit. in (Gr. *en*) the slaughter of the sword. **wandered about.** Gr. *periercho-mai.* See Acts 19. 13. **sheepskins.** Gr. *mēlōtē.* Only here. **and.** Read "in" (Gr. *en*). **goatskins.** Gr. *aigeios* (*derma*). Only here. **destitute.** Gr. *hustereō*, to lack. See Luke 15. 14. **afflicted.** Gr. *thlibō.* See 2 Cor. 1. 6. **tormented** = vilely treated. Gr. *kakoucheō.* Cp. *v.* 25; 13. 3 (suffer adversity). See 1 Thess. 2. 2. **38 in.** The texts read *epi.* Ap. 104. ix. 2. **dens.** Gr. *spēlaion.* See Luke 19. 46. **caves.** Gr. *opē.* Only here and James 3. 11 (place). **39 received.** Same Gr. word as in 19. See Note there. **40 provided.** G. *problepō.* Only here. **for** = concerning. Gr. *peri.* Ap. 104. xiii. 1. **made perfect** = perfected. Gr. *teleioō.* Ap. 125. 2. Cp. 2. 10.

12. 1 Wherefore. Gr. *toigaroun*, a very emph. word of inference; occ. only here and 1 Thess. 4. 8. Resume from 10. 39. **seeing, &c.** = we also having so great a cloud of witnesses surrounding us. **compassed about** = surrounding. Gr. *perikeimai.* See Acts 28. 20. **cloud** = throng. Gr. *nephos.* Only here. The usual word for "cloud" is *nephelē.* **witnesses.** Gr. *martus.* See John 1. 7. Whose lives witness to the power of faith. Not "spectators", for then the word would be *autoptēs* (Luke 1. 2) or *epoptēs* (2 Pet. 1. 16). **let us lay aside** = laying aside. See Rom. 13. 12. **weight.** Gr. *onkos.* Only here.

and the °sin which °doth so easily beset *us*, and let us run °with °patience the °race that is °set before us,

C E 2 °Looking °unto °Jesus the °Author and °Finisher of °*our* °faith, Who °for the joy that was [1]set before Him °endured °the cross, despising °the shame, and °is set down °at the right hand of the throne of °God.

3 For °consider Him °That [2]endured such °contradiction °of sinners °against Himself, °lest ye °be wearied °and faint in your °minds.

4 Ye have °not yet °resisted °unto blood, °striving °against °sin.

F S[1] *q*[1] 5 And ye have °forgotten the °exhortation which °speaketh °unto you as °unto °children, **"My °son, °despise °not thou the °chastening of the °LORD, °nor [3]faint when thou art °rebuked [3]of Him:**

r[1] **6 For whom the [5]LORD °loveth He °chasteneth, and °scourgeth every [5]son whom He receiveth."**

q[2] 7 °If ye [2]endure [5]chastening, [2]God °dealeth with you as with [5]sons; for what [5]son is he whom °the father [6]chasteneth °not?

r[2] 8 But °if ye be °without °chastisement, whereof all °are °partakers, then are ye °bastards, and [7]not [5]sons.

q[3] 9 °Furthermore, we °have had fathers of our flesh °which corrected *us*, and we °gave °*them* reverence:

r[3] shall we [7]not much rather °be in subjection [5]unto the °Father of °spirits, and °live?

q[4] 10 For they verily °for a few days [6]chastened *us* °after their own pleasure;

sin. Ap. 128. I. ii. 1.
doth so easily beset. Gr. *euperistatos.* Only here.
with = through. Gr. *dia.* Ap. 104. v. 1.
patience = patient continuance. See Rom. 2. 7.
race. Gr. *agōn.* See Phil. 1. 30. Always transl. fight, conflict, &c., save here. The word means the place of assembly, and then the games witnessed, and then any contest, a lawsuit, &c.
set before. Gr. *prokeimai.* Cp. 6. 18.
2 Looking = Looking away from (these witnesses). Gr. *aphoraō.* Ap. 133. 9. Cp. Phil. 2. 23.
unto. Gr. *eis.* Ap. 104. vi.
Jesus. Ap. 98. X.
Author. See 2. 10 and Acts 3. 15.
Finisher = Perfecter. Gr. *teleiōtēs.* Only here. Cp. Ap. 125. 1, 2.
faith. Gr. *pistis.* Ap. 150. II. 1. He stands at the head of the train of faith's heroes, and alone brought faith to perfection. Omit *our.*
for. Gr. *anti.* Ap. 104. ii.
endured = patiently endured. See 10. 32.
the = a. **the shame** = shame.
is set. All the texts read, "hath sat".
at = on. Gr. *en.* Ap. 104. viii.
God. Ap. 98. I. i. 1. The charge is to look away from the witnesses of the past to Him Who is the faithful and true Witness (Rev. 3. 14).
3 consider. Gr. *analogizomai.* Only here.
That = That hath.
contradiction. Gr. *antilogia.* See 6. 16. Cp. Luke 2. 34, where the verb *antilegō* occurs.
of = by. Gr. *hupo.* Ap. 104. xviii. 1.
against. Gr. *eis.* Ap. 104. vi.
lest = in order that (Gr. *hina*) not (Gr. *mē*).
be wearied. Gr. *kamnō.* Only here, Jas. 5. 15. Rev. 2. 3.
and faint = fainting. Gr. *ekluō.* See Gal. 6. 9.
minds = souls. Ap. 110. IV. 2.
4 not yet. Gr. *oupō.*
resisted. Gr. *antikathistēmi.* Only here.
unto. Gr. *mechris.* Cp. Phil. 2. 8.
striving. Gr. *antagōnizomai.* Only here.
against. Gr. *pros.* Ap. 104. xv. 3. **sin.** Ap. 128. I. ii. 1. The Lord's example is set before them. Hitherto they had to endure spoliation and shameful treatment, but not martyrdom. This is in favour of the early date of the Epistle (Ap. 180). The words "not yet" suggest a time before the persecution under Nero, which began A. D. 65 and lasted till his death A. D. 68.

12. 5-24 (*F*, p. 1838). CHASTISEMENT. (*Division.*)

F | S[1] | 5-11. Duty to endure chastening.
| S[2] | 12-24. Counsels and encouragements.

12. 5-11 (S[1], above). DUTY TO ENDURE CHASTENING. (*Extended alternation.*)

S[1] | q[1] | 5. Chastening not to be despised.
r[1] | 6. Proof of love.
q[2] | 7. A mark of sonship. Positive.
r[2] | 8. The lack of it. Negative.
q[3] | 9-. Submission to earthly fathers.
r[3] | -9. Much more to Father of spirits.
q[4] | 10-. The earthly fathers as they thought well.
r[4] | -10. The Heavenly Father for our profit.
q[5] | 11-. Chastening for the present grievous.
r[5] | -11. The fruits afterwards.

5 forgotten. Gr. *eklanthanomai.* Only here. **exhortation.** Gr. *paraklēsis.* See Rom. 12. 8 and Ap. 134. I. 6. **speaketh.** Gr. *dialegomai.* See Acts 17. 2. **unto** = to. **children, son.** Gr. *huios.* Ap. 108. iii. **despise.** Gr. *oligōreō.* Only here. See Prov. 3. 11, 12. **not.** Gr. *mē.* Ap. 105. II. **chastening.** Gr. *paideia.* See Eph. 6. 4. **LORD.** Ap. 98. VI. i. β. 1. B. a. **nor.** Gr. *mēde.* **rebuked.** Gr. *elenchō.* See Eph. 5. 11. **6 loveth.** Gr. *agapaō.* Ap. 135. I. 1. See Rev. 3. 19. **chasteneth.** Gr. *paideuō.* See 1 Cor. 11. 32. **scourgeth.** Gr. *mastigoō.* See John 19. 1. **7 If.** Gr. *ei*, but the texts read *eis*, i. e. Ye are suffering patiently for (*eis*) discipline. **dealeth.** Gr. *prospherō.* Occ. in Heb. twenty times; transl. "offer", save here. In this verse it is passive and means to do business with, deal with. **the** = a. **not.** Ap. 105. I. **8 if.** Gr. *ei.* Ap. 118. 2. a. **without.** Gr. *chōris.* See 4. 15. **chastisement** = chastening, as *vv.* 5, 7, 11. **are** = have become. **partakers.** Gr. *metochos.* See 1. 9. **bastards.** I. e. fictitious. Gr. *nothos.* Only here. **9 Furthermore** = Moreover. **have.** Omit. **which, &c.** = as correctors. Gr. *paideutēs.* Only here and Rom. 2. 20. **gave . . . reverence.** Gr. *entrepomai.* See 1 Cor. 4. 14. **them.** Omit. **be in subjection.** Gr. *hupotassō.* See 2. 5. **Father.** Ap. 98. III. **spirits.** Ap. 101. II. 5. Cp. Num. 16. 22. Job 33. 4. Eccl. 12. 7. Isa. 42. 5. Zech. 12. 1. Here not "angels" as some interpret, but the new-created spirits of His "sons". **live.** Ap. 170. 1. **10 for.** Gr. *pros.* Ap. 104. xv. 3. **after their own pleasure** = according as (Gr. *kata*) it seemed good to them.

r⁴ but He °for °*our* profit, °that *we* might °be partakers of His °holiness.

q⁵ 11 Now °no ⁵chastening ¹⁰for the present seemeth to be °joyous, but °grievous:

r⁵ nevertheless afterward it yieldeth the °peaceable fruit of °righteousness ⁵unto them which are °exercised °thereby.

S¹ s¹ 12 Wherefore °**lift up the hands which °hang down, and the °feeble knees;**

13 And make °straight °paths for your feet, ³lest that which is lame °be turned out of the way, but let it rather be °healed.

t¹ 14 °Follow peace °with all *men*,

s² and °holiness ⁸without which °no man °shall see °the LORD:

t² 15 °Looking diligently °lest °any °man °fail °of the °grace of ²God; °lest °any root of °bitterness °springing up °trouble *you*,

s³ and °thereby many °be defiled;

t³ 16 ¹⁵Lest there *be* ¹⁵any fornicator, or °profane person, as Esau, who °for one °morsel of meat °sold °his °birthright.

17 For ye °know how that °afterward, °when he would have °inherited the blessing, he was °rejected: for he found ¹¹no place of °repentance, °though he sought it carefullv ¹⁴with tears.

s⁴ 18 For ye are ⁷not come ⁵unto the °mount °that might be touched, °and that burned with fire, °nor ⁵unto °blackness, and °darkness, and °tempest,

19 And the °sound of a trumpet, and the voice of °words; which *voice* they that heard °intreated that the °word should ⁵not be °spoken to them any more:

t⁴ 20 (For they could ⁷not endure that which was commanded, And °**if so much as a °beast °touch the mountain, it shall be stoned, °or thrust through with a dart:**

21 And so °terrible was the °sight, *that* °Moses said, "**I °exceedingly fear and quake:**")

s⁵ 22 But ye are come ⁵unto mount Sion, and

for. Gr. *epi*. Ap. 104. ix. 3.
our profit = that which is profitable.
that = to the end (Gr. *eis*) that.
be partakers. Gr. *metalambanō*. See 6. 7.
holiness. Gr. *hagiotēs*. Only here. Not the word in *v.* 14.
11 no chastening. Lit. all chastening seemeth not (Gr. *ou*).
joyous = of joy. Ap. 17. 1.
grievous = of grief.
peaceable. Gr. *eirēnikos*. Only here and Jas. 3. 17.
righteousness. Gr. *dikaiosunē*. Ap. 191. 3.
exercised. See 5. 14.
thereby = by (Gr. *dia*. Ap. 104. v. 1) it.

12. 12-24 (S², p. 1843). COUNSELS AND ENCOURAGEMENTS. (*Extended Alternation.*)

S² | s¹ | 12, 13. The weak to be helped.
t¹ | 14–. Peace with all.
s² | –14. Holiness essential.
t² | 15–. Watching against failure.
s³ | –15. The defiling defect of bitterness.
t³ | 16, 17. The warning of Esau's disappointment.
s⁴ | 18, 19. The terribleness of Sinai.
t⁴ | 20, 21. Its threatening of death.
s⁵ | 22, 23. The blessedness of the heavenly Jerusalem.
t⁵ | 24. Its promise of life.

12 lift up. Gr. *anorthoō*. See Luke 13. 13. Elsewhere Acts 15. 16.
hang down. Gr. *pariemai*. Only here.
feeble = palsied. Gr. *paraluomai*. See Luke 5. 18.
13 straight. Gr. *orthos*. Only here and Acts 14. 10.
paths. Gr. *trochia*. Only here.
be turned out of the way. Gr. *ektrepomai*. See 1 Tim. 1. 6.
healed. Gr. *iaomai*. See Luke 6. 17.
14 Follow = Pursue. The force of the Gr. *diōkō* is seen in Phil. 3. 14 (press toward).
with. Gr. *meta*. Ap. 104. xi. 1.
holiness. Gr. *hagiasmos*. See Rom. 6. 19.
no man = no one. Gr. *oudeis*.
shall see. Gr. *opsomai*. Ap. 133. I. 8 (a.).
the Lord. Ap. 98. VI. i. β. 1. A. b.
15 Looking diligently. Gr. *episkopeō*. Only here and 1 Pet. 5. 2.
lest. Gr. *mē*. Ap. 105. II.
any. Gr. *tis*. Ap. 123. 3.
man = one.
fail. Gr. *hustereō*. Cp. 4. 1; 11. 37.
of = from. Gr. *apo*. Ap. 104. iv.
grace. Ap. 184. I. 1.

bitterness. Gr. *pikria*. See Acts 8. 23. springing = germinating. Gr. *phuō*. Only here and Luke 8. 6, 8. trouble. Gr. *enochleō*. Only here. See Acts 15. 19. thereby. Gr. *dia tautēs*. Some texts read *di' autēs*, the same as *v.* 11. be defiled. Gr. *miainō*. See John 18. 28. **16** profane. Gr. *bebēlos*. See 1 Tim. 1. 9. for. Gr. *anti*. Ap. 104. ii. morsel of meat. Gr. *brōsis*. See Rom. 14. 17. sold. Gr. *apodidōmi*. Same as "yield", *v.* 11. his. The texts read "his own". birthright. Gr. *prōtotokia*. Only here. **17** know. Gr. *oida*. Ap. 132. I. i. afterward. Gr. *metepeita*. Only here. Add "also". when he would have = wishing to. Gr. *thelō*. Ap. 102. 1. inherited. Gr. *klēronomeō*. See 1. 4. rejected. Gr. *apodokimazō*. Only here and 1 Pet. 2. 4, 7, after the Gospels. Cp. *dokimazō*, 3. 9. repentance. Gr. *metanoia*. Ap. 111. II. Repentance means a change of mind, and Esau sought to change his (father's) mind. though he sought . . . carefully = having sought carefully. Gr. *ekzēteō*. See 11. 6. **18** mount. The texts omit. that might, &c. = that was touched. Gr. *psēlaphaō*. The ref. is to Ex. 19. 16–19. and. This and other five "ands" in *vv.* 18, 19 exemplify the Fig. *Polysyndeton* (Ap. 6). nor = and. blackness = a thick cloud. Gr. *gnophos*. Only here. darkness. Gr. *skotos*, but the texts read *zophos*. See 2 Pet. 2. 4, 17. Jude 6, 13. tempest. Gr. *thuella*. Only here. **19** sound. Gr. *ēchos*. See Acts 2. 2. words. Gr. *rhēma*. See Mark 9. 32. intreated. Gr. *paraiteomai*. Same as "refuse" in *v.* 25. See Luke 14. 18 (make excuse). word. Gr. *logos*. Ap. 121. 10. spoken = added. **20** if. Gr. *ean*. Ap. 118. 1. b. beast. Gr. *thērion*, not *zōon*. touch. See 11. 28. or thrust through, &c. All the texts omit. No doubt this is because of the complex Ellipsis. In Ex. 19. 13 we read, "There shall not a hand touch it, but he shall surely be stoned or shot through; whether it be beast or man, it shall not live". The work on "Figures of Speech" makes it clear thus:—"And if so much as [a man, or] a beast touch the mountain—[if a man] he shall be stoned or [if a beast] thrust through with a dart". **21** terrible. Gr. *phoberos*. See 10. 27, 31. sight = spectacle. Gr. *phantazō*. Only here. See Acts 25. 23. Moses. See 3. 2. exceedingly fear and quake = am fearful (Gr. *ekphobos*. Cp. Mark 9. 6) and quaking (Gr. *entromos*. See Acts 7. 32).

[5]unto the city of °the living [2]God, the °heavenly °Jerusalem, and to an °innumerable company of angels,

23 To the °general assembly and °church of the °firstborn which are °written °in °heaven, and to [2]God the °Judge of all, and to the °spirits of °just men °made perfect,

t [5] 24 And to [2]Jesus the °Mediator of °the new °covenant, and to the °blood of sprinkling that °speaketh better things °than *that of* Abel.

G (p. 1838) 25 °See that ye °refuse [5]not Him That [24]speaketh. For [3]if they escaped [7]not who °refused Him That °spake °on °earth, much more *shall not* we *escape*, °if we °turn away °from Him That *speaketh* °from [23]heaven:

26 Whose voice then °shook the [25]earth: but now He hath promised, saying, "**Yet °once more** ℨ °**shake** [7]**not the** [25]**earth only, but °also °heaven.**"

27 And this *word*, "**Yet** [26]**once more**," °signifieth the °removing of those things that are [26-]shaken, as of things that are made, °that those things which °cannot be [26-]shaken may °remain.

28 Wherefore we receiving a kingdom °which cannot be moved, let us have [15]grace, °whereby we may °serve [2]God °acceptably [14]with °reverence and °godly fear:

29 For our [2]God *is* a °consuming fire.

A T **13** Let °brotherly love °continue.

2 °Be °not °forgetful °to entertain strangers: for °thereby °some have °entertained angels °unawares.

3 °Remember °them that are in bonds, as °bound with them; *and* °them which suffer adversity, as being yourselves also °in the body.

4 °Marriage *is* honourable [3]in all, and the bed °undefiled: but °whoremongers and adulterers °God will °judge.

5 *Let your* °conversation *be* °without covetousness; *and* °*be* content with °such things as ye have: for °ℌe hath said, "**I will °never °leave thee, °nor °forsake thee.**"

22 the living God. See 3. 12.
heavenly. Gr. *epouranios*. Cp. 3. 1.
Jerusalem. Cp. Gal. 4. 26. Rev. 3. 12; 21. 2, 10.
innumerable company = myriads.
23 general assembly. Gr. *panēguris*. Only here.
church. Ap. 186.
firstborn = firstborn ones. Gr. *prōtotokos*. See 11. 28.
written. Gr. *apographō*. Only here and Luke 2. 1, 3, 5.
in. Gr. *en*. Ap. 104. viii.
heaven. Pl. See Matt. 6. 9, 10.
Judge. Gr. *kritēs*. Cp. Ap. 122. 1.
spirits. Ap. 101. II. 5.
just men. Gr. *dikaios*. Ap. 191. 1.
made perfect = perfected. See 11. 40. Ap. 125. 2. The standpoint is from "the glory" as in Rom. 8. 30.
24 Mediator. Gr. *mesitēs*. See 9. 15.
the = a.
covenant. See Matt. 26. 28.
blood of sprinkling (Gr. *rhantismos*). The phrase only here and 1 Pet. 1. 2 (sprinkling of blood).
speaketh. Gr. *laleō*. Ap. 121. 7.
than. Gr. *para*. Ap. 104. xii. 3. Cp. 1. 4. In verses 18-24 *seven* statements are set forth as to the Old Covenant dispensation, followed by *ten* of the New. Together *seventeen* (see Ap. 10).
25 See. Gr. *blepō*. Ap. 133. I. 5.
refuse. Same word as "intreat", *v.* 19.
spake. Gr. *chrēmatizō*. See 8. 5; 11. 7.
on. Gr. *epi*. Ap. 104. ix. 1.
earth. Gr. *gē*. Ap. 129. 4. **if we** = who.
turn away. Gr. *apostrephō*, as Acts 3. 26.
from. Gr. *apo*. Ap. 104. iv.
26 shook. Gr. *saleuō*. As Matt. 24. 29.
once. See 6. 4.
shake. Gr. *seiō*. See Hag. 2. 6, 7. Occ. Matt. 27. 51; 28. 2; &c. Cp. *seismos*, earthquake.
also heaven = the heaven (sing. Matt. 6. 9, 10) also.
27 signifieth. Gr. *dēloō*. See 1 Cor. 1. 11.
removing. Gr. *metathesis*. Cp. 7. 12; 11. 5.
that = in order that. Gr. *hina*.
cannot be = are not (Gr. *mē*) to be.
remain. Gr. *menō*. See p. 1511.
28 which cannot be moved = immovable. Gr. *asaleutos*. Only here and Acts 27. 41.
whereby = by (Gr. *dia*. Ap. 104. v. 1) which.
serve. Gr. *latreuō*. Ap. 190. III. 5.
acceptably. Gr. *euarestōs*. Only here. The adj. in 13. 21.
reverence. Gr. *aidōs*. Only here and 1 Tim. 2. 9. The texts read *deos*, awe.
godly fear. Gr. *eulabeia*. See 5. 7, the only other occ. Exod. 24. 17. Ps. 50. 3; 97. 3. 2 Thess. 1. 8; &c. of *analiskō* (Luke 9. 54. Gal. 5. 15. 2 Thess. 2. 8).
29 consuming fire. From Deut. 4. 24. Cp. **consuming.** Gr. *katanaliskō*. Only here. Intensive

13. 1-25 (*A*, 1822). PRACTICAL CONCLUSION. (*Introversion.*)

T	1-6.	Exhortation.
U	7-9.	Their teachers. Strange teachings unprofitable.
V	10, 11.	The servers of the tabernacle.
V	12-16.	The sanctified people.
U	17.	Their teachers. Disobedience unprofitable.
T	18-25.	Closing requests and doxology.

13. 1 brotherly love. Gr. *philadelphia*. See Rom. 12. 10. **continue.** Gr. *menō*. See p. 1511. **2 Be not forgetful** = Forget not. **Be . . . forgetful.** Gr. *epilanthanomai*. See 6. 10. **not.** Gr. *mē*. Ap. 105. II. **to entertain, &c.** = hospitality. Gr. *philoxenia*. Only here and Rom. 12. 13. **thereby** = by (Gr. *dia*. Ap. 104. v. 1) this. **some.** Gr. *tines*. Ap. 124. 4. **entertained.** Gr. *xenizō*. See Acts 10. 6. The word only in Acts, here, and 1 Pet. 4. 4, 12. As Abraham, Lot, Manoah, Gideon; and cp. Matt. 25. 35. **unawares.** Gr. *lanthanō*. See Acts 26. 26. **3 Remember.** Gr. *mimnēskomai*. Cp. 2. 6. **them, &c.** = the bound ones. Gr. *desmios*. **bound, &c.** Gr. *sundeomai*. Only here. **them which, &c.** Gr. *kakoucheomai*. See 11. 37. Pagan writers notice the kindness of "Christians" to their brethren in affliction. **in.** Gr. *en*. Ap. 104. viii. **4 Marriage.** This is not a statement of fact, but an exhortation, "Let marriage be", &c. **undefiled.** Gr. *amiantos*. See 7. 26. **whoremongers** = fornicators, as 12. 16. **God.** Ap. 98. I. i. 1. **judge.** Gr. *krinō*. Ap. 122. 1. I. e. punish (Fig. *Metonymy* of cause. Ap. 6). **5 conversation** = bent, manner (of life). Gr. *tropos*. See Acts 1. 11. **without, &c.** Gr. *aphilarguros*, lit. without love of money. Only here and 1 Tim. 3. 3. ***be* content.** Gr. *arkeō*. See 2 Cor. 12. 9. 1 Tim. 6. 8. **such things, &c.** = the things that are present. **ℌe** = Himself. **never** = by no means. Gr. *ou mē*. Ap. 105. III. **leave** = let . . . go. Gr. *aniēmi* See Acts 16. 26. **nor.** Lit. nor by no means. Gr. *oud' ou mē*. The strongest negative possible. **forsake.** Gr. *enkataleipō*. See Acts 2. 27.

6 So that we may boldly say, "**The** °**Lord** *is* **my** °**Helper, and I will** °**not** ‖**fear what** °**man shall do** °**unto me.**"

U 7 °Remember °them which have the rule over you, °who °have spoken [6] unto you the °word of [4]God; whose °faith °follow, °considering the °end of *their* °conversation.

8 °Jesus Christ °the same yesterday, and to day, and °for ever.

9 Be [2]not °carried about with °divers and °strange doctrines. For *it is* a good thing that the heart be °established °with °grace; [6]not °with °meats, °which have [6]not profited them that have been occupied therein.

V 10 We have an °altar, °whereof they have °no °right to eat which °serve the tabernacle.

11 For the bodies of ‖those °beasts, whose blood is brought °into °the sanctuary °by the high priest °for °sin, are burned °without the camp.

V 12 Wherefore °Jesus also, °that He might sanctify the °people °with His own blood, suffered [11] without the gate.

13 Let us go forth therefore °unto Him [11] without the °camp, bearing His °reproach.

14 For here have we [10]no [1]continuing city, but we °seek °one to come.

15 [11]By Him therefore let us offer the sacrifice of °praise to [4]God °continually, that is, °the fruit of *our* lips °giving thanks to His °name.

16 But °to do good and °to communicate [2]forget [2]not: for with such sacrifices [4]God °is well pleased.

U 17 °Obey [7]them that have the rule over you, and °submit °yourselves: for ‖they °watch °for your °souls, as °they that must give °account; [12]that they may do it °with joy, and [2]not °with grief: for that *is* °unprofitable for you.

T 18 °Pray [11] for us: for we °trust we have a good °conscience, [3]in all things °willing to °live honestly.

19 But I °beseech *you* °the rather to do this, [12]that I may be °restored to you the sooner.

20 Now the [4]God of °peace, That °brought again °from the dead our °Lord [12]Jesus, °that great °Shepherd of the sheep, °through the blood of the °everlasting °covenant,

21 °Make you perfect [3]in every good °work °to do His °will, °working [3]in you that which

6 Lord. Ap. 98. VI. i. β. 1. B. a.
Helper = Succourer. Gr. *boēthos.* Only here; cp. Ps. 10. 14; 22. 11, &c.
not. Gr. *ou.* Ap. 105. I.
man. Gr. *anthrōpos.* Ap. 123. 1.
unto = to. The quotation is from Ps. 118. 6.
7 Remember. See 11. 15.
them, &c. = your leaders (Gr. *hēgeomai*, as *vv.* 17, 24).
who = such as.
have spoken = spoke. Gr. *laleō.* Ap. 121. 7.
word. Ap. 121. 10.
faith. Ap. 150. II. 1.
follow = imitate. Gr. *mimeomai.* See 2 Thess. 3. 7.
considering. Ap. 133. II. 3.
end. Gr. *ekbasis.* Only here and 1 Cor. 10. 13.
conversation = (manner of) life. Gr. *anastrophē.* See Gal. 1. 13.
8 Jesus Christ. Ap. 98. XI.
the same. Gr. *ho autos.* This is the transl. in the Sept. of the Heb. *'attāh hū*, a Divine title. See Ps. 102. 27. Cp. Mal. 3. 6.
for ever. Ap. 151. II. A. ii. 7. a.
9 carried about. Gr. *peripherō.* See Eph. 4. 14. The texts read "carried away".
divers. Gr. *poikilos.* See 2. 4.
strange. Gr. *xenos.* See Acts 17. 18.
established. Same as "confirm", 2. 3.
with = by. No prep.: dat. case.
grace. Ap. 184. I. 1.
meats. By Fig. *Synecdochē* of species (Ap. 6) = for various and "strange doctrines" of no profit to those who practise them.
which, &c. = in (Gr. *en*) which they who walked have not been profited. See 4. 2.
10 altar. The reference is to the sin-offering, which was wholly burnt outside the camp. Lev. 4. 1-21; 16. 27.
whereof = of (Gr. *ek*) which.
no. Gr. *ou* Ap. 105. I.
right. Gr. *exousia.* Ap. 172. 5.
serve. Gr. *latreuō.* Ap. 190. III. 5.
11 beasts. Gr. *zōon.* Cp. 12. 20.
into. Gr. *eis.* Ap. 104. vi.
the sanctuary. The Holy of Holies. See 8. 2.
by. Ap. 104. v. 1.
for = concerning. Gr. *peri.* Ap. 104. xiii. 1.
sin. Gr. *hamartia.* Ap. 128. I. ii. 1.
without = outside. Gr. *exō.*
12 Jesus. Ap. 98. X.
that = in order that. Gr. *hina.*
people. Gr. *laos.* See Acts 2. 47.
with = by, as *v.* 11.
13 unto. Gr. *pros.* Ap. 104. xv. 3.
camp. I. e. Apostate Judaism. Hebrew believers would understand the reference to Exod. 33. 7, after the apostasy of the "calf".
reproach. See 11. 26.
14 seek. Same word in 11. 14.
one to come = the coming one. **15** praise. Gr. *ainesis.* Only here. Cp. Acts 2. 47. **continually.** See 9. 6 (always). the fruit of *our* lips. This is a reference to Hos. 14. 2, where the Sept. renders the Heb. *pārīm s^ephātheynu* by "bullocks of our lips". Cp. Isa. 57. 19. **giving thanks** = confessing. Gr. *homologeō.* See 11. 13. Fig. *Catachrēsis.* Ap. 6. name. See Acts 2. 38. **16** to do good. Lit. the doing well. Gr. *eupoiia.* Only here. to communicate = fellowship Gr. *koinōnia.* Cp. 1 Tim. 6. 18. **is well pleased.** See 11. 5, 6. **17 Obey.** Gr. *peithō.* Ap. 150. I. 2. submit = be submissive. Gr. *hupeikō.* Only here. Cp. *eikō* (Gal. 2. 5). yourselves. Omit. watch. Gr. *agrupneō.* See Eph. 6. 18. for. Gr. *huper.* Ap. 104. xvii. 1. souls. Ap. 110. III. 2. they that must give = those about to give. Gr. *apodidomi.* account. Gr. *logos.* Ap. 121. 10. with. Gr. *meta.* Ap. 104. xi. 1. **with grief** = groaning. Gr. *stenazō*, as Mark 7. 34. unprofitable. Gr. *alusitelēs.* Only here. Fig. *Meiōsis.* Ap. 6. **18 Pray.** Gr. *proseuchomai.* Ap. 134. I. 2. trust. Gr. *peithō.* Ap. 150. 1. 2. conscience. See Acts 23. 1. willing. Gr. *thelō.* Ap. 102. 1. live. Gr. *anastrephō.* See 10. 33. The noun in *v.* 7. **19** beseech. Gr. *parakalēo.* Ap. 134. I. 6. the rather = more abundantly. Gr. *perissoterōs.* Occ. 2. 1. restored. Gr. *apokathistēmi.* See Acts 1. 6. **20** peace = the peace. Cp. Rom. 15. 33; 16. 20. 1 Thess. 5. 23. 2 Thess. 3. 16. brought again = brought up. Cp. Rom. 10. 7. from the dead. Gr. *ek nekrōn.* Ap. 139. 3. Lord. Ap. 98. VI. i. β. 2. A. that = the. Shepherd. Fig. *Anthrōpopatheia* (Ap. 6). Cp. John 10. 11. 1 Pet. 5. 4, and Sept. of Isa. 63. 11. through. Gr. *en.* Ap. 104. viii. everlasting. Ap. 151. II. B. ii. covenant. Gr. *diathēkē.* See Matt. 26. 28. Cp. Gen. 9. 16. **21 Make . . . perfect.** Gr. *katartizō.* Same word 1 Pet. 5. 10. Ap. 125. 8. work. Some texts read "thing". to. Gr. *eis.* Ap. 104. vi. will. Gr. *thelēma.* Ap. 102. 2. working = doing. Same Gr. verb in *vv.* 6, 17, 19.

is °wellpleasing °in His sight, °through [8] Jesus Christ; to Whom *be* glory °for ever and ever. Amen.

22 And I [19] beseech you, brethren, °suffer the [7] word of °exhortation: for I °have written a letter [6] unto you °in few words.

23 °Know ye that *our* brother Timothy °is set at liberty; [17] with whom, °if he come shortly, I will °see you.

24 °Salute all [7] them that have the rule over you, and all the °saints. °They °of Italy °salute you.

25 [9] Grace *be* [17] with you all. Amen.

wellpleasing. Gr. *euarestos.* See Rom. 12. 1.
in His sight = before Him.
through. Gr. *dia.* Ap. 104. v. 1.
for ever and ever. Ap. 151. II. A. ii. 9. a.
22 suffer. Gr. *anechomai.* See Luke 9. 41.
exhortation. See 12. 5.
have written a letter = wrote.
in. Gr. *dia.* Ap. 104. v. 1.
23 Know ye. May be imperative, or indicative, present tense. Gr. *ginōskō.* Ap. 132. I. ii.
is set at liberty = has been released, dismissed: or sent away on some special mission (as in 1 Cor. 4. 17). Gr. *apoluō.* Ap. 174. 11. Cp. Acts 13. 3; 15. 30, 33; 19. 41; 23. 22; 28. 25 (departed), &c. See Introductory Notes (5) and Ap. 180.
if. Gr. *ean.* Ap. 118. 1. b. see. Ap. 133. I. 8 (a). 24 Salute. Gr. *aspazomai.* See 3 John 14.
saints. See Acts 9. 13. They of Italy. Latins dwelling in the place whence *Hebrews* was dispatched. No clue here to the locality or to whom the Epistle was originally sent. of. Gr. *apo.* Ap. 104. iv.

THE EPISTLE OF JAMES.

THE STRUCTURE AS A WHOLE.

(*Introversion and Alternation.*)

A | A | 1. 1-4. PATIENCE.
B | 1. 5-8. PRAYER.
B | C | 1. 9, 10-. THE LOW EXALTED. THE RICH MADE LOW.
D | 1. -10, 11-. LIFE LIKENED TO GRASS.
E | 1. -11. END OF THE RICH.
C | 1. 12-16. LUST.
D | 1. 17. GOOD GIFTS FROM ABOVE.
E | 1. 18-27. GOD'S WORD AND ITS EFFECTS.
F | 2. 1-7. THE FAITH. WITHOUT PARTIALITY.
G | 2. 8. THE ROYAL LAW.
H | 2. 9, 10. MOSES' LAW. ONE OFFENCE BREAKS IT.
H | 2. 11. MOSES' LAW. ONE OFFENCE BREAKS IT.
G | 2. 12, 13. THE LAW OF LIBERTY.
F | 2. 14-26. FAITH. WITHOUT WORKS.
E | 3. 1-14. MAN'S WORD AND ITS EFFECTS.
D | 3. 15-18. THE WISDOM FROM ABOVE.
C | 4. 1-5. LUSTS.
B | *C* | 4. 6-10. THE PROUD RESISTED. THE HUMBLE EXALTED.
D | 4. 11-17. LIFE LIKENED TO A VAPOUR.
E | 5. 1-6. END OF THE RICH
A | *A* | 5. 7-12. PATIENCE.
B | 5. 13-20. PRAYER.

NOTES ON THE EPISTLE OF JAMES.

1. The Epistle of James has been the subject of controversy both as regards the identity of the writer, and as to the time of writing. There is little doubt, however, that the writer was James, "the Lord's brother" (Gal. 1. 19), he who was one of the "pillars" (Gal. 2. 9), he who gave the "judgment" of the apostles and elders of the church at Jerusalem (Acts 15. 13, 19).

2. The distinctly Jewish character of the teaching marks off the epistle as having been written at an early period of the *Acts* history, and it is noticeable that the doctrinal tone closely follows the precepts of "the Sermon on the Mount" (Matt. 5-7). The Jews still assembled in synagogues (2. 2); the "poor" (John 12. 8) were heirs of the kingdom (2. 5); they were reproved according to the law (2. 8, &c.); they had Abraham to their father (2. 21), and were, in harmony with Acts 3. 19-21, looking for the coming (*parousia*) of the Lord which was "at hand" (5. 7, 8). If we distinguish the dispensations, *James* affords instruction for all believers, but is plainly addressed "to the twelve tribes "which are scattered abroad", lit. "in the dispersion". The dispersion, Gr. *diaspora*, which is referred to in 1 Pet. 1. 1 also, and is before our eyes even now. In days not far off the epistle will appeal to Israel when to them the gospel of the Kingdom (see Ap. 140. II) is once more announced. To the preachers will again be committed the "powers" of Pentecostal days, to be exercised as exemplified in 5. 14, 15.

3. Some commentators rightly place the time of writing before the Jerusalem Council of about A. D. 45. (According to tradition, James was martyred in 62 or 68.) One well qualified to value fairly the evidence says, "And a careful study of the chronological question has convinced me that they are right who hold the Epistle of James to be perhaps the earliest of the New Testament writings. It belongs to that period of the Pentecostal dispensation when the whole Church was Jewish, and when their meeting-places still bore the Jewish designation of 'synagogues' (chap. 2. 2)." See Ap. 180.